

Two Beautiful Prophets

نبیاء جمیلہ

*The shared heritage of Muslims
and Latter-day Saints*

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Excellence of the Prophets

﴿ يَا أَيُّهَا النَّبِيُّ إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا ﴾

الاحزاب ٤٥

{ Oh Prophet! Indeed We have sent you as a witness, a bringer of good tidings, and a warner } Surah Al-ahzab 45

I have heard Joseph Smith, jr. say ... that Mahomet was a true prophet.

Deposition of George M. Hinkle in criminal court of inquiry on the trial of Joseph Smith, jr., and others, for high treason and other crimes against the State, 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841

Joseph Smith, jr., said: ... he would become to this generation a second Mahomet.

Deposition of John Corrill in criminal court of inquiry on the trial of Joseph Smith, jr., and others, November 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841



عن مالك أنه قد بلغه أن رسول الله ﷺ قال بُعثُ لأتمَّ
حسن الأخلاق
موطأ مالك كتاب حسن الخلق

The Messenger of Allah (SAW) said: I have been sent forth to perfect good morals.

Muwatta Malik, The book of goodness of character

عن أبي سعيد قال قال رسول الله ﷺ أنا سيد ولد آدم يوم القيامة
ولا نخر ويدي لواء الحمد ولا نخر وما من نبي يومئذ آدم فمن
سواه إلا تحت لوائي وأنا أول من تنشق عنه الأرض ولا نخر
جامع الترمذي كتاب المناقب

Abu Sa'id said: The Messenger of Allah (SAW) said: I will be lord of the children of Adam on resurrection day, and this is not boasting. And in my hand will be the banner of praise, and this is not boasting. And on that day every prophet, Adam or otherwise, will be under my banner. And I will be the first for whom the earth will split open, and this is not boasting.

Sunan Al-Tirmidhi, The book of virtues

The Prophet's characterization of himself:

I am like a huge, rough stone rolling down from a high mountain; and the only polishing I get is when some corner gets rubbed off by coming in contact with something else, striking with accelerated force against religious bigotry, priestcraft, lawyer-craft, doctor-craft, lying editors, suborned judges and jurors, and the authority of perjured executives, backed by mobs, blasphemers, licentious and corrupt men and women – all hell knocking off a corner here and a corner there. Thus I will become a smooth and polished shaft in the quiver of the Almighty, who will give me dominion over all and every one of them, when their refuge of lies shall fail, and their hiding place shall be destroyed, while these smooth-polished stones with which I come in contact become marred.

*History of the Church of Jesus Christ of Latter-day Saints,
Volume V, Chapter XXI, Period I.*



ما كان أحد أحسن خلقاً من رسول الله ﷺ
دلائل النبوة للاصفهاني الفصل الثاني عشر

No one had a finer character than the Messenger of Allah (SAW).

Al-Asfahani, Dala'il Al-nubuwa, Chapter twelve

ومن الدلائل المعنوية أخلاقه عليه الصلاة والسلام الطاهرة
وخلقه الكامل وشجاعته وحلمه وكرمه وزهده وقناعته وإثاره
وجميل صحبته وصدقه وأمانته وتقواه وعبادته وكريم أصله
وطيب مولده ومنشئه ومرباه
البداية والنهاية لابن كثير كتاب دلائل النبوة

Among the intangible evidences are His (prayer and peace upon Him) pure morals, His perfect creation, His valor, His forbearance, His generosity, His abstinence, His contentment, His unselfishness, the beauty of His companionship, His veracity, His faithfulness, His piety, His worship, His noble roots, His pleasant birth, His upbringing, and His politeness.

Ibn Kathir, Al-bidaya wa Al-nihaya, The book of evidences of the prophethood

I combat the errors of ages; I meet the violence of mobs; I cope with illegal proceedings from executive authority; I cut the gordian knot of powers, and I solve mathematical problems of

universities, with truth – diamond truth; and God is my “right hand man.”

Letter from President Joseph Smith to James Arlington Bennett, Nov. 13, 1843. In: History of the Church of Jesus Christ of Latter-day Saints, Volume VI, Chapter IV



﴿وانت لعلى خلق عظيم﴾ القلم ٤

{ Indeed you are of great character }

Surah Al-qalam 4

﴿لقد كان لكم في رسول الله اسوة حسنة﴾ الاحزاب ٢١

{ In the Messenger of Allah you all have had a fine example to follow } *Surah Al-ahzab 21*

From the first day I knew brother Joseph to the day of his death, a better man never lived upon the face of this earth.

Knowledge of the Doctrine of Christ – The Religions of Men, and the Religion of God – Joseph Smith – Persecutions, etc. An address delivered by President Brigham Young, 1852. In: Journal of Discourses, Volume I



لا نجاة لأحد من عذاب الله ولا وصول له إلى رحمة الله إلا
بواسطة الرسول بالايان به ومحبته وموالاته واتباعه
مجموع الفتاوى لابن تيمية

No one can be saved from the punishment of Allah, nor can he attain the mercy of Allah, except by way of the Messenger, by belief in Him, love for Him, loyalty to Him, and following Him.

Ibn Taymiyya, Majmu'a Al-fatawa

... no man or woman in this dispensation will ever enter into the celestial kingdom of God without the consent of Joseph Smith. ... From the day that the Priesthood was taken from the earth to the winding-up scene of all things, every man and woman must have the certificate of Joseph Smith, junior, as a passport to their entrance into the mansion where God and Christ are.

Intelligence, etc. Remarks by President Brigham Young, 1859. In: Journal of Discourses, Volume VII



إن الله نظر في قلوب العباد فوجد قلب محمد ﷺ خير قلوب
العباد فاصطفاه لنفسه فابتعثه برسالته
مسند أحمد مسند عبدالله بن مسعود رضي الله تعالى عنه

Indeed Allah looked upon the hearts of men,
and He found the heart of Muhammad (SAW)
to be the best of the hearts of men, so He
chose him for Himself, and sent him forth
with His message.

*Musnad Ahmad, The narrations of Abdullah ibn Mas'ud (may
Allah Most High be pleased with him)*

Joseph Smith, the Prophet and Seer of the
Lord, has done more, save Jesus only, for the
salvation of men in this world, than any
other man that ever lived in it.

Doctrine and Covenants, 1921 Edition, Section 135



فتحسرت وألقت نحرها ورسول الله ﷺ جالس في حجرها قالت هل تراه قال لا قالت يا ابن عم أثبت وأبشر فوالله إنه لملك وما هذا بشيطان السيرة النبوية لإبن هشام الموضوع مبعث النبي خديجة تريد أن تستوثق من مجيء الملك النبي ﷺ

... At that point Khadijah became annoyed and threw off her top garment with the Messenger of Allah (SAW) sitting in her lap, and said: Do you see him? He said: No. She said: Oh cousin, be affirmed and rejoice! I swear by Allah indeed it's an angel, not a devil.

Ibn Hisham, Al-sirah Al-nabawiya, Section: the confirmation of the Prophet, Subsection: Khadijah wishes to ascertain the coming of the angel to the Prophet (SAW)

While I was thus in the act of calling upon God, I discovered a light appearing in my room ... a personage appeared at my bedside, standing in the air ... He had on a loose robe of most exquisite whiteness ... he had no other clothing on but this robe.

Extracts from the History of Joseph Smith, the Prophet, The Pearl of Great Price, 1921 edition



﴿إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ أُنْزِرَتْ لَهُمُ السَّمَاءُ كَوْنًا أَمْ لَا قُلُوبُهُمْ مُنْهِنَةٌ وَلَا يُؤْمِنُونَ﴾
البقرة ٦

{ Truly those who have disbelieved – it is the same for them whether you have warned them or not warned them; they will not believe }

Surah Al-baqara 6

﴿سَاحِرُونَ وَسَوَافِرٌ يَعْلَمُونَ أَنَّ يُنْزِلُ السَّمَاءَ كَوْنًا أَمْ لَا قُلُوبُهُمْ مُنْهِنَةٌ وَلَا يُؤْمِنُونَ﴾
البقرة ١٤٦

{ I will turn away from my signs those on earth who wrongly become arrogant; if they see every kind of sign, they will not believe in it, and if they see the way of guidance, they will not take it } *Surah Al-a'raf 146*

... you shall be ordained to go forth and deliver my words unto the children of men. Behold if they will not believe my words, they would not believe you, my servant Joseph, if it were possible that you could show them all these things which I have committed unto you. O this unbelieving and stiffnecked generation, mine anger is kindled against them.

Doctrine and Covenants, 1835 edition, Section XXXII



رسول الله ﷺ ذكر خديجة وكان أبوها يرغب أن يزوجه ... قال
أنا أزوج يتيماً ابني طالب لا لعمري
مسند أحمد مسند عبدالله بن العباس بن عبد المطلب

The Messenger of Allah (SAW) mentioned Khadijah; her father did not at all desire to marry him to her ... He said: Me, marrying off Abu Talib's orphan boy?! No, not by my life!

Musnad Ahmad, Narrations of Abdullah ibn Al-'Abbas ibn 'Abd Al-Muttalib

Owing to my continuing to assert that I had seen a vision, persecution still followed me, and my wife's father's family were very much opposed to our being married.

Extracts from the History of Joseph Smith, the Prophet. The Pearl of Great Price, 1921 edition



﴿إِنَّا لَنَرِيكَ يَا يَعْقُوبُ﴾ انما يا يعقوب ﴿اللتما﴾ الفتح ١٠

{ Those who pledge to you, indeed they pledge to Allah } Surah Al-fath 10

قال رسول الله ﷺ من سل سيفه في سبيل الله فقد بايع الله
الدر المنثور للسيوطي التوبة ١١١

The Messenger of Allah (SAW) said: Whoever unsheaths his sword in the cause of Allah has pledged to Allah.

Al-Suyuti, Al-durr Al-manthur, Al-tawba 111

... there are betwixt eight and ten hundred men, well armed and equipped, who have taken an oath to support Joseph Smith and Lyman Wight...

Affidavit from John N. Sapp submitted to Missouri Governor Boggs, Sept. 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841



وإنه ﷺ إذا رغب في امرأة خلية كان له أن يدخل بها غير لفظ نكاح أو هبة ومن غير ولي ولا شهود ... وله أن يتزوج المرأة لمن يشاء بغير رضاها
 إنسان العيون في سيرة الأمين المأمون (السيرة الحلبية) لعلي بن برهان الدين الحلبي باب نبذة من خصائصه ﷺ

Whenever He (SAW) desired an unmarried woman, it was for Him to have sex with her without the articulation of marital relations, or a gift, with no need for a guardian and no witnesses ... And it was for Him to marry the woman of whoever He wanted without her consent.

Al-Halbi, Insan Al-‘uyun, Section: synopsis of His (SAW) attributes

وكان ﷺ من أقدر على وأعطي الكثير منه ولهذا أُبيح له من عدد الحرائر ما لم يبيح لغيره

الشفة للقاضي عياض اليحصي القاسم الأول الباب الثاني في تكميل الله تعالى له المحاسن خلقاً خلقاً وقرانه جميع الفضائل الدينية والدنيوية فيه نسقاً

And He (SAW) was so potent in strength in this [sex drive], and was given so much of it, that He was permitted numerous free women that were not permitted to anyone else.

Al-qadi ‘Iyad Al-Yahsubi, Al-shifa, Part one, Section two: concerning how Allah most high perfected in Him the good features of creation and character and brought together all religious and worldly virtues in Him

On the following morning, Pres. Smith took me by the arm for a walk ... he commenced to open up to me the principle of plural or celestial marriage, but I was more astonished by his asking me for my sister Almera to be his wife.

Testimony of Benjamin F. Johnson, 1870, reprinted in The Deseret News, Oct 22, 1879

A few days after my arrival at Nauvoo, when at President Joseph Smith's house, he said he wished to have some private talk with me ... he there and then explained to me the doctrine of plurality of wives. ... He further said that my sister Eliza R. Snow had been sealed to him as his wife for time and eternity.

Testimony of Lorenzo Snow, 1869, reprinted in The Deseret News, Oct 22, 1879



Divine revelation

﴿كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِنْكُمْ يَتْلُو عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ
الْكِتَابَ وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ﴾ البقرة ١٥١

{ Just as We have sent a messenger among you all, from among you, to recite our signs over you, and purify you, and to teach you the Book and wisdom, and to teach you what you did not know } Surah Al-baqara 151

﴿هُوَ الَّذِي أَرْسَلَ رَسُولَهُ بِالْهُدَى وَدِينِ الْحَقِّ﴾
الصف ٩-١٣

{ It is He who has sent His Messenger with guidance and the religion of truth }

Surah Al-saff 9

... the book of Mormon, which contains the truth and the word of God ...

Doctrine and Covenants, 1835 edition, Section XLIV

We have come here to build up the kingdom of God, to establish correct principles, to teach the world righteousness, and to make millions of the human family happy – even all who will listen to the principles of eternal truth.

Man. Remarks by Elder John Taylor, 1860. In: Journal of Discourse, Volume VIII

“Mormonism” embraces all truth that is revealed and that is unrevealed, whether religious, political, scientific, or philosophical.

Eternal Punishment – “Mormonism”, etc. Remarks by President Brigham Young, 1862. In: Journal of Discourses, Volume IX



﴿إِنَّمَا الدِّينُ عِنْدَ اللَّهِ الْإِسْلَامُ﴾ آل عمران ١٩

{ Indeed the religion that is of Allah is
Islam } Surah Al 'Imran 19

There is not another religion so popular as
this in the courts of heaven.

*Contrast Between the Religion of Jesus Christ as Enjoyed
by the Saints and that of Professed Christianity. Remarks
by President Brigham Young, 1862. In: Journal of
Discourses, Volume IX*



﴿وَأَنْزَلْنَا إِلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِّمَا بَيْنَ يَدَيْهِ مِنَ الْكِتَابِ
وَمُهَيِّئًا لَهُمْ سُلَيْمًا﴾ المائدة ٤٨

{ And We have sent down the Book in truth,
confirming the Book that has come already,
and guarding over it } Surah Al-ma'ida 48

﴿وَهَذَا كِتَابٌ أَنْزَلْنَاهُ مَبَارَكٌ مُصَدِّقُ الَّذِي بَيْنَ يَدَيْهِ﴾
الأنعام ٩٢

{ And this is a book We have sent down,
blessed, confirming what has come already }
Surah Al-an'am 92

It was remarked this morning that the Book of Mormon in no case contradicts the Bible. It has many words like those in the Bible, and as a whole is a strong witness to the Bible.

The Kingdom of God. Remarks by President Brigham Young, 1862. In: Journal of Discourses, Volume IX



فكان ينزل عليه الوحي وهو في فراش امرأته
إحياء علوم الدين للغزالي كتاب آداب النكاح

The revelation used to come down to Him while He was in his woman's bed.

Al-Ghazali, Ihyaa 'Ulum Al-deen, The book of manners in marital relations

فقال ﷺ ... فإن الوحي لم يأتيني وأنا في ثوب امرأةٍ إلا عائشة
صحيح البخاري كتاب الهبة وفضلها والتحريض عليها

He (SAW) said ... Indeed inspiration has not come to me when I am in the garment of any woman except that of 'Aishah.

Sahih Al-Bukhari, The book of gift-giving, its merits, and urging it

عن زيد بن ثابت قال دخلت على رسول الله ﷺ وبين يديه
كاتب فسمعتُه يقول ضع القلم على أذنك فإنه أذكر للمُلي
جامع الترمذي كتاب الاستعذان

Zaid ibn Thabit said: I went in to see the Messenger of Allah (SAW) and there was a scribe with him, and I heard him say: Put the pen over your ear, for indeed that will make the one dictating remember better.

Sunan Al-Tirmidhi, The book of seeking permission

الحارث بن هشام سأل رسول الله كيف يأتيك الوحي فقال
رسول الله ﷺ أحياناً يأتيني في مثل صلصلة الجرس وهو أشده
علي فيفصم عني وقد وعيت ما قال وأحياناً يتمثل لي الملك رجلاً
فيكلمني فأعي ما يقول
موطأ مالك كتاب القرآن

Al-Harith ibn Hisham asked the Messenger of Allah: How does inspiration come to you? The Messenger of Allah (SAW) said: Sometimes it comes to me like the ringing of bells, and this is the most intense for me, then it breaks away from me, and I remember what it said; and sometimes the angel appears to me as a man and speaks to me, and I remember what he says.

Muwatta Malik, The book of the Qur'an

I will now give you a description of the manner in which the Book of Mormon was translated. Joseph Smith would put the seer stone into a hat, and put his face in the hat, drawing it closely around his face to exclude the light; and in the darkness the spiritual light would shine ... At times when Brother Joseph would attempt to translate,

he would look into the hat in which the stone was placed, he found he was spiritually blind and could not translate ... When in this condition he would go out and pray, and when he became sufficiently humble before God, he could then proceed with the translation. ... The revelations in the Book of Commandments up to June, 1829, were given through the “stone,” through which the Book of Mormon was translated.

*David Whitmer, An Address to All Believers in Christ by
A Witness to the Divine Authenticity of the Book of
Mormon, 1887*



﴿ قُلْ لِّسْ اِجْمَعَتْ الْاِنْسُ وَالْجِنُّ عَلٰى اَنْ يَّاتُوْا بِمِثْلِ هٰذَا الْقُرْاٰنِ ۚ لَآ يَّاتُوْهُۥۤا بِمِثْلِهٖ وَلَوْ بَعْضُهُمْ لِبَعْضٍ ظَهِِرًا ۝۲۳ ﴾ البقرة ۲۳

{ And if you all have misgivings about what We have sent down, then bring a *surah* like it } *Surah Al-baqara* 23

﴿ قُلْ لِّسْ اِجْمَعَتْ الْاِنْسُ وَالْجِنُّ عَلٰى اَنْ يَّاتُوْا بِمِثْلِ هٰذَا الْقُرْاٰنِ ۚ لَآ يَّاتُوْهُۥۤا بِمِثْلِهٖ وَلَوْ بَعْضُهُمْ لِبَعْضٍ ظَهِِرًا ۝۸۸ ﴾ الاسراء ۸۸

{ Say: And if mankind and jinn got together to bring something like this Qur'an, they could not bring something like it, even if they assisted each other } *Surah Al-israa* 88

﴿ وَمَا كَانَ هٰذَا الْقُرْاٰنُ اَنْ يُّفَرَّقَ مِنْ وِجْدِ اللّٰهِ ۝۳۷ ﴾ يونس ۳۷

{ This Qur'an could not have been fabricated apart from Allah } *Surah Yunus* 37

The Book [of Mormon] carries conviction with it. The wise men of this world could never write a book like it.

David Whitmer, An Address to All Believers in Christ by A Witness to the Divine Authenticity of the Book of Mormon, Chapter I, 1887

... the fact is, that by the power of God I translated the Book of Mormon from hieroglyphics, the knowledge of which was lost to the world, in which wonderful event I stood alone, an unlearned youth, to combat the worldly wisdom and multiplied ignorances of eighteen centuries, with a new revelation, which (if they would receive the everlasting Gospel,) would open the eyes of more than eight hundred millions of people ...

Letter from President Joseph Smith to James Arlington Bennett, Nov. 13, 1843. In: History of the Church of Jesus Christ of Latter-day Saints, Chapter IV, Volume VI



إن السبب الذي من أجله أنزلت هذه الآية على رسول الله ﷺ
أن الشيطان كان ألقى على لسانه في بعض ما يتلوه مما أنزل الله
عليه من القرآن

تفسير الطبري الحج ٥٢

The reason why this verse [Surah Al-hajj 52] was sent down to the Messenger of Allah (SAW) was that Satan had put things on his tongue in some of what He recited of the Qur'an that Allah had sent down to him.

Tafsir Al-Tabari, Surah Al-hajj 52

... behold the following revelation came through the stone: "Some revelations are of God; some revelations are of man; and some revelations are of the devil."

David Whitmer, An Address to All Believers in Christ by A Witness to the Divine Authenticity of the Book of Mormon, Chapter IV, 1887



﴿وَمَنْ كَلِمَتُ رَبِّيَ صَرَفًا وَعَدُّهُ لَا مَبْدَلَ لِكَلِمَاتِهِ﴾

الأنعام ١١٥

{ The word of your Lord is made perfect in truthfulness and justice; none can change His words } Surah Al-an'am 115

﴿لَا يَبْدِلُ كَلِمَاتُ اللَّهِ﴾ يونس ٦٤

{ There is no changing the words of Allah }

Surah Yunus 64

He never doth vary from that which he hath said.

The Book of Mormon (1830 edition), Book of Mosiah, Chapter I

Now the decrees of God are unalterable.

The Book of Mormon (1830 edition), Book of Alma, Chapter XIX



﴿ وَإِذَا بَرَلْنَا آيَةً مَكَاهٍ آيَةٍ وَاللَّهُ أَعْلَمُ بِمَا نُنْزِلُ قَالُوا إِنَّمَا أَنْتَ مُفْتَرٍ بَلْ أَتَاهُمْ حُجُجٌ لَّا يَعْلَمُونَ ﴾ النحل ١٠١

{ And whenever We substitute one verse in place of another – and Allah knows best what He sends down – they say: Indeed you are just a fabricator; but most of them do not know } *Surah Al-nahl* 101

﴿ مَا نَنْسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِنْهَا أَوْ مِثْلَهَا أَلَمْ يَعْلَمْ أَنَّ اللَّهَ عَلِيمٌ كُلِّ شَيْءٍ قَدِيرٌ ﴾ البقرة ١٠٦

﴿ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴾ ومنه النسخ والتبديل
تفسير الجلالين

{ We do not abrogate any verse, nor cause it to be forgotten, but that We bring something better than it or similar to it; do you all not know that Allah is able to do all things? }

Surah Al-baqara 106

{ Do you all not know that Allah is able to do all things? } : including abrogating and substituting.

Tafsir Al-Jalalain

المشركين قالوا أترون إلى محمد يأمر أصحابه بأمر ثم ينهاهم عنه ويأمرهم بخلافه ويقول اليوم قولاً ويرجع عنه غداً ما هذا القرآن إلا كلام محمد يقوله من تلقاء نفسه وهو كلام يناقض بعضه بعضاً
اسباب النزول للواحي

The Idolaters would say: Do you all see Muhammad? He orders his Companions to do something, then He prohibits them to do it, and orders them to do the opposite. He says one thing today and takes it back tomorrow. What is this Qur'an but the words of Muhammad of his own accord, words which contradict each other.

Al-Wahidi, Asbab Al-nuzul

عن قتادة في قوله ﴿ ما ننسخ من آية أو ننسها ﴾ قال كان الله تعالى ينسي نبيه ما يشاء وينسخ ما يشاء ... ﴿ نأت بخير منها أو مثلها ﴾ آية فيها تخفيف فيها رخصة فيها أمر فيها نهي
تفسير ابن كثير

From Qatada regarding His word { We do not abrogate any verse nor cause it to be forgotten } ; he said: Allah Most High would cause His Prophet to forget whatever He wished, and abrogate whatever He wished. ... { We bring something better than it or similar to it ... } , up to the end of the verse:

Something with relief in it, with permission in it, with an order in it, or with a prohibition in it.

Tafsir Ibn Kathir, Surah Al-baqara 106

... I the Lord command and revoke,
as it seemeth me good.

Doctrine and Covenants, 1835 edition, Section LXIX

Some of the revelations as they are now in the Book of Doctrine and Covenants have been changed and added to. Some of the changes being of the greatest importance as the meaning is entirely changed on some very important matters; as if the Lord had changed his mind a few years after he gave the revelations ...

David Whitmer, An Address to All Believers in Christ by a Witness to the Divine Authenticity of the Book of Mormon, Chapter VIII, 1887



﴿ نَرْحِمِي مَن نَّشَاءُ مِنْهُنَّ وَنُؤَيِّرُ إِلَيْكَ مَن نَّشَاءُ وَمَن لَا يَبْتَغِيَنَّكَ مَن
عَزَلْتَ فَلَا جُنَاحَ عَلَيْكَ ﴾ الأَحْزَاب ٥١

{ You may defer whomever you wish from among the women and accommodate for yourself whomever you wish, and whoever you desire of those who you dismissed; there is no fault upon you } Surah Al-Ahzab 51

قَالَتْ قُلْتُ وَاللَّهِ مَا أَرَى رَبَّكَ إِلَّا يَسَارِعُ لَكَ فِي هَوَاكَ
صَحِيحُ مُسْلِمِ كِتَابِ الرِّضَاعِ

‘Aishah said: I swear by Allah, I only see your Lord hastening to you in your desire.

Sahih Muslim, The book of suckling

Revelation given April, 1829, to Oliver Cowdery, and Joseph Smith jr. / ... behold I am God ... Verily, verily I say unto you, even as you desire of me, so shall it be unto you ...

Doctrine and Covenants, 1835 edition, Section VIII

Revelation given to Hyrum Smith, May 1829 / Verily, verily I say unto you, even as you desire of me, so shall it be done unto you ...

Doctrine and Covenants, 1835 edition, Section XXXVII



﴿فَانكحوا ما طاب لكم من النساء﴾ النساء ٣

{ Have marital relations with the women that please you } Surah Al-nisaa 3

رسول الله ﷺ فقال يا أيها الناس إني قد كنت أذنت لكم في الإستمتاع من النساء وإن الله قد حرم ذلك إلى يوم القيامة
صحيح مسلم كتاب النكاح

The Messenger of Allah (SAW) said: Oh people, truly I had given you permission for temporary enjoyment marriage [mut'a] with women, but indeed Allah has made that forbidden until resurrection day.

Sahih Muslim, The book of marital relations

وقال الشافعي لا أعلم شيئاً أحلّه الله ثم حرّمه ثم أحله ثم حرّمه
إلا المتعة

المغني لابن قدامة كتاب النكاح مسألة قال ولا يجوز نكاح المتعة

Al-Shafi'i said: I do not know of anything that Allah has made lawful, and then made unlawful, then made lawful, and then made unlawful, except mut'a.

Ibn Qudama, Al-mughni, The book of marital relations

We declare that we believe, that one man should have one wife; and one woman, but one husband.

Doctrine and Covenants, 1835 edition, Section CI

I heard the revelation on polygamy, and I believed it with all my heart, and I know it is from God – I know that he revealed it from heaven.

Delegate Hooper – Beneficial Effects of Polygamy – Final Redemption of Cain. Remarks by President Brigham Young, 1866. In: Journal of Discourses, Volume XI

... as the last Pres. Geo. A. Smith repeatedly said to me and others, “The Prophet seemed irresistably moved by the power of God to establish that principle [celestial/plural marriage], not only in theory, in the hearts and minds of his brethren, but in practice also!”

Joseph F. Smith, The Deseret News, June 2, 1886

From him [Joseph] I learned that the doctrine of plural and celestial marriage is the most holy and important doctrine ever revealed to

man on the earth, and that without obedience to that principle no man can ever attain to the fulness of exaltation in celestial glory.

Sworn testimony of William Clayton, 1874, reprinted in The Historical Record, Volume Six, 1887

... this great, sublime, beautiful, and glorious doctrine [plurality of wives], which has been revealed by the Prophet, Seer, and Revelator, Joseph Smith, who sealed his testimony with his blood, and thus revealed to the nations, things that were in ancient times, as well as things that are to come.

Celestial Marriage. A discourse delivered by Elder Orson Pratt, 1852. In: Journal of Discourses, Volume I

This was the first time the Prophet Joseph talked with me on the subject of plural marriage. He informed me that the doctrine and principle was right in the sight of our Heavenly Father, and that it was a doctrine which pertained to celestial order and glory.

Sworn testimony of William Clayton, 1874, reprinted in The Historical Record, Volume Six, 1887

Now if any of you will deny the plurality of wives, and continue to do so, I promise that you will be damned.

Plurality of wives – The Free Agency of Man. Remarks made by President Brigham Young, 1855. In: Journal of Discourse, Volume III

... it [plurality of wives] is incorporated as a part of our religion, and necessary for our exaltation to the fulness of the Lord's glory in the eternal world. ... we consider it an essential doctrine to glory and exaltation, to our fulness of happiness in the world to come.

Celestial Marriage. A discourse delivered by Elder Orson Pratt, 1852. In: Journal of Discourse, Volume I

I, therefore, as President of the Church of Jesus Christ of Latter-day Saints, do hereby, in the most solemn manner, declare that ... We are not teaching polygamy or plural marriage, nor permitting any person to enter into its practice.

Official Declaration of President Wilford Woodruff, 1890



﴿وَلَوْ أَنَّمَنَّىٰ عَلَيْهِمْ أَآيَاتُنَا قَالُوا فَدَرَسْنَا لَوْ شَاءَ لَقُلْنَا مِثْلَ هَذَا إِنْ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ﴾ الانفال ٣١

{ And whenever our signs are recited to them, they say: We have heard already; if we wanted, we could say something like this – it is nothing more than stories of the ancients }

Surah Al-anfal 31

I soon found, however, that my telling the story had excited a great deal of prejudice against me among professors of religion, and was the cause of great persecution ... though I was an obscure boy, only between fourteen and fifteen years of age ...

Extracts from the History of Joseph Smith, the Prophet. The Pearl of Great Price, 1921 edition



﴿وَقَالَ الَّذِينَ لَا يَعْلَمُونَ لَوْلَا يُكَلِّمُنَا اللَّهُ أَوْ تَأْتِينَا آيَةٌ﴾

البقرة ١١٨

{ Those who do not know say: Why doesn't Allah speak to us, or a sign come to us? }

Surah Al-baqara 118

I have often heard it remarked by the people, in days gone by, "We have heard your testimony; we have heard your preaching; but really, why does not Joseph Smith, your Prophet, come to us and bear testimony? Why does he not come to us and show us the plates from which the Book of Mormon was translated?

The Man to Lead God's People – Overcoming – A Pillar in the Temple of God – Angels' Visits – the Earth. A discourse delivered by President Orson Hyde, 1853. In: Journal of Discourse, Volume I



﴿ بل هم في شك يلعبون ﴾ الدخان ٩

{ But they are in doubt, playing around }
Surah Al-dukhan 9

﴿ فإِنْ كُنْتُمْ فِي شَكٍّ مِمَّا أَنْزَلْنَا إِلَيْكَ فَاسْأَلِ الَّذِينَ يُقْرَأُونَ الْكِتَابَ مِنْ قَبْلِكَ ﴾ يونس ٩٤

{ If you are in doubt about what We have sent down to you, just ask those who have been reading the book before you }

Surah Yunus 94

﴿ أَلَمْ يَكُنْ لَهُمْ مَرَضٌ لِمَ أَرْنَاهُمْ أَشْرَارًا ﴾ النور ٥٠

{ Is there sickness in their hearts, or do they have misgivings? } *Surah Al-nur 50*

There are many persons who have read the revelations of Joseph Smith that have had misgivings in relation to them...

Prosperity of Zion, etc. Discourse delivered by Elder George A. Smith, 1861. In: Journal of Discourse, Volume IX



رسول الله ﷺ قال من قال رضيت بالله رباً وبالإسلام ديناً
وبمحمد رسولاً وجبت له الجنة
سنن أبي داود كتاب الوتر

The Messenger of Allah (SAW) said:
Whoever is pleased to have Allah as lord,
Islam as religion, and Muhammad as
messenger, *Jannah* is indispensably his.

Sunan Abi Dawud, The book of witr

I have taught for thirty years, and still teach,
that he that believeth in his heart and
confesseth with his mouth that Jesus is the
Christ and that Joseph Smith is his Prophet
to this generation, is of God.

*The Kingdom of God. Remarks by President Brigham
Young, 1862. In: Journal of Discourses, Volume IX*



﴿ فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ يُحْكُمَ لَكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجْعَلُوا فِي
 أَنْفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيَسْلَمُوا تَسْلِيمًا ﴾ النساء ٦٥

{ But no, by your Lord, they have not believed until they make you judge over the disputes that arise among them, and then find no misgivings in their hearts as to what you have decreed, and submit with full submission } *Surah Al-nisaa* 65

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْأَلُوا عَنِ الْآيَاتِ الَّتِي تَبْذُرُونَ لَكُمْ تَسْأَلُكُمْ
 تَسْأَلُوا عَنْهَا حَتَّىٰ تَبْزُلَ الْقُرْآنَ يَنْزِيلًا تَبْذُرَ لَكُمْ ﴾ المائدة ١٠١

{ Oh you who have believed! Ask not about things, that if they were shown to you, they would harm you; but if you ask about them when the Qur'an is being sent down, they will be shown to you } *Surah Al-ma'ida* 101

﴿ أَفَغَيْرَ اللَّهِ أُبْتَغَىٰ حَكَمًا وَهُوَ الَّذِي أَنْزَلَ الْكِتَابَ الْمَفَصَّلَ
 وَالَّذِينَ أُتِينَاهُمُ الْكِتَابَ يَعْلَمُونَ أَنَّهُ مُنَزَّلٌ مِنْ رَبِّكَ بِالْحَقِّ فَلَا تَكُونُوا
 مِنَ الْمُمْتَرِينَ ﴾ الأنعام ١١٤

{ Shall I seek after any other than Allah as judge? He is the one who has sent down the Book to you all, explained in detail; and those

to whom We have brought the Book know
that it has been sent down from your Lord
in truth; so do not be of the doubters }

Surah Al-an'am 114

If you do not understand a doctrine or a portion of Scripture, when information is asked of you, say that the Lord has not revealed that to you, or that he has not opened your understanding to grasp it, and that you do not feel safe in giving an interpretation until he does.

Instructions to Missionaries. Delivered by President Brigham Young, 1860. In: Journal of Discourses, Volume VIII

But the Saints who live their religion will be exalted, for they never will deny any revelation which the Lord has given or may give, though, when there is a doctrine coming to them which they cannot comprehend fully, they may be found saying, "The Lord sendeth this unto me, and I pray that He will save and preserve me from denying anything which

proceedeth from Him, and give me patience to wait until I can understand it for myself.”

Plurality of wives – The Free Agency of Man. Remarks made by President Brigham Young, 1855. In: Journal of Discourses, Volume III

Do not reject anything because it is new or strange, and do not sneer nor jeer at what comes from the Lord, for if we do, we endanger our salvation.

Plurality of wives – The Free Agency of Man. Remarks made by President Brigham Young, 1855. In: Journal of Discourses, Volume III

... take this revelation, or any other revelation that the Lord has given, and deny it in your feelings, and I promise that you will be damned.

Plurality of wives – The Free Agency of Man. Remarks made by President Brigham Young, 1855. In: Journal of Discourses, Volume III



النبي ﷺ يقول يكشف ربنا عن ساقه فيسجد له كل مؤمن
ومؤمنة

صحيح البخاري كتاب التفسير

The Prophet (SAW) said: Our Lord will expose His shin, and all Believers, men and women, will bow before Him.

Sahih Al-Bukhari, The book of of tafsir [exegesis]

عن النبي ﷺ قال يلقي في النار وتقول هل من مزيد حتى يضع
قدمه فتقول قط قط

صحيح البخاري كتاب التفسير

The Prophet (SAW) said: People will be cast into hellfire, and it will say “Are there any more?”, until He [Allah] puts his foot down, and then it will say “Enough, enough!”

Sahih Al-Bukhari, The book of of tafsir [exegesis]

﴿وَلَا تَدْعُ مَعَ اللَّهِ إِلَٰهًا آخَرَ ۚ لَا إِلَٰهَ إِلَّا هُوَ ۚ عَٰلَمُ الْغُيُوبِ﴾

﴿٨٨﴾ القصص

{ And do not call on any other god besides Allah; there is no god but He; all things shall perish except His face } Surah Al-qasas 88

The Father has a body of flesh and bones
as tangible as man's.

Doctrine and Covenants, 1921 Edition, Section 130

Our God and Father in heaven, is a being of
tabernacle, or, in other words, He has a
body, with parts the same as you and I have.

*Self-government – Mysteries – Recreation and
Amusements, not in Themselves Sinful – Tithing – Adam,
our Father and our God. A sermon delivered by President
Brigham Young, 1852. In: Journal Discourses, Volume I*



أخرج ابن عدي وابن عساكر عن إبراهيم النخعي قال لما خلق
الله آدم وخلق له زوجته بعث إليه ملكاً وأمره بالجماع
الدر المنثور للسيوطي البقرة ٣٥

Ibn 'Adi and Ibn 'Asakir related from Ibrahim Al-Nakha'i that he said: When Allah created Adam and created his wife for him, He sent out an angel to him who ordered him to have sex ...

Al-Suyuti, Al-durr Al-manthur, Surah Al-baqara 35

And after many days an angel of the Lord appeared unto Adam ... And in that day Adam blessed God and was filled, and began to prophesy concerning all the families of the earth, saying: Blessed be the name of God, for because of my transgression my eyes are opened, and in this life I shall have joy ...

The Book of Moses, Chapter 5. The Pearl of Great Price, 1921 edition



﴿البقرة اكملت لكم دينكم واتممت تكميلي﴾ المائدة ٣

{ This day I have perfected for you all your religion, and I have fulfilled my blessing upon you } Surah Al-ma'ida 3

The vision given to Joseph Smith and Sidney Rigdon is the greatest vision I ever knew given to the children of men, incorporating more in a few pages than any other revelation I have any knowledge of.

Universal Salvation. Remarks by President Brigham Young, 1860. In: Journal of Discourses, Volume VIII



Excellence of the people

﴿كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ﴾ آل عمران ١١٠

{ You all are the best nation that has been sent out to people } Surah Al 'Imran 110

وقوله ﴿هُوَ إِجْتَبَاكُمْ﴾ أي يا هذه الأمة الله اصطفاكم واختاركم على سائر الأمم وفضلكم وشرفكم وخصكم باكرم رسول وأكمل شرع
تفسير ابن كثير

And His word: { He has selected you all } ; that is: Oh people!, Allah has picked you, He has chosen you over the rest of the nations, and has preferred you, distinguished you, and endowed you with the most honourable Messenger and the most perfect prescribed system of laws.

Tafsir Ibn Kathir, Al-hajj 78

I am now looking upon the best people on the earth, that we have any knowledge of.

Salvation the Result of Individual Exertion. Remarks by President Brigham Young, 1862. In: Journal of Discourses, Volume IX

Permit me to say, that I am proud of my religion. ... it is the foundation of light and intelligence; it swallows up the truth contained in all the philosophy of the world, both heathen and Christian.

Knowledge of the Doctrine of Christ – The Religions of Men, and the Religion of God – Joseph Smith – Persecutions, etc. An address delivered by President Brigham Young, 1852. In: Journal of Discourses, Volume I



سئل رسول الله ﷺ ما الاسلام قال طيب الكلام وإطعام
الطعام وإفشاء السلام
تنبيه الغافلين للسمرقندي باب فضل الغزو والجهاد

The Messenger of Allah (SAW) was asked:
What is Islam? He said: Pleasant speech,
giving food to eat, and spreading peace.

*Al-Samarqandi, Tanbih Al-ghafilin, Section: The
excellence of conquest and jihad*

We believe in being honest, true, chaste,
benevolent, virtuous, and in doing good to
all men.

*Joseph Smith, The Articles of Faith of the Church of Jesus
Christ of Latter-day Saints. The Pearl of Great Price, 1921
edition*



عن أنس بن مالك قال قال رسول الله ﷺ طلب العلم فريضة
على كل مسلم
سنن ابن ماجه كتاب المقدمة

From Anas ibn Malik who said: The Messenger of Allah (SAW) said: The seeking of knowledge is incumbent upon every Muslim.

Sunan Ibn Majah, The book of introduction

عن أبي سلمة بن عبد الرحمن قال ما رأيت أحداً أعلم بسنن
رسول الله ﷺ ولا أفه في رأيٍ إن إحتيج إلى رأيه ولا أعلم
بآية فيما نزلت ولا فريضة من عائشة
كتاب الطبقات الكبير لابن سعد ذكر أزواج رسول الله ﷺ

Abu Salama ibn 'Abd Al-Rahman said: I found no one more knowledgeable of the Messenger of Allah's (SAW) lifestyle, more learned in legal consideration if a consideration was needed, more knowledgeable about any verse that had been sent down, or any prescribed obligation, than 'Aishah.

Ibn Sa'd, Kitab Al-tabaqat Al-kabir, Section: account of the Messenger of Allah's (SAW) wives

The religion embraced by the Latter-day Saints, if only slightly understood, prompts them to search diligently after knowledge. There is no other people in existence more eager to see, hear, learn, and understand truth.

True Civilization. Remarks by President Brigham Young, 1860. In: Journal of Discourses, Volume VIII, 1861



وكتب النبي ﷺ إلى صاحب اليمامة بسم الله الرحمن الرحيم من
محمد رسول الله إلى هودثة بن علي سلام على من إتبع الهدى
زاد المعاد لابن قيم الجهاد والغزوات

And the Prophet (SAW) wrote to the ruler of Al-Yamama: In the name of Allah the Merciful the Compassionate, from Muhammad the Messenger of Allah to Hawdha ibn ‘Ali: Peace to those who follow guidance ...

Ibn Qayyim, Zad Al-Ma’ad, Section: Jihad and Raids

The genius of our religion is to have mercy upon all, do good to all, as far as they will let us do good to them.

Union. Persecution. The Nature of the Kingdom of God. Trading with Enemies. The Jews. On the Murder of Dr. Robinson. Remarks by President Brigham Young, 1866. In: Journal of Discourses, Volume XI



﴿الَّذِينَ أُخْرِجُوا مِنْ دِيَارِهِمْ بِغَيْرِ حَقٍّ إِلَّا أَنْ يَقُولُوا رَبُّنَا اللَّهُ﴾
الحج ٣٩-٤١

{ Those who have been driven from their homes for no reason except that they say “Allah is our Lord” } Surah Al-hajj 39-41

وكانت قريش قد اضطهدت من اتبعه من المهاجرين حتى
فتنوهم عن دينهم ونفوهم من بلادهم فهم من بين مفتون في
دينه ومن بين معذب في أيديهم وبين هارب في البلاد فراراً
منهم منهم من بأرض الحبشة ومنهم من بالمدينة وفي كل وجه
السيرة النبوية لابن هشام نزول الأمر لرسول الله ﷺ في القتال

The Quraysh persecuted the emigrants who followed him, to the point of drawing them

away from their religion and banishing them from their land. So they were either drawn away from their religion, punished at their [Quraysh's] hands, or fled from their land to escape from them – some went to the land of the Ethiopians, some to Medina, and in every direction.

Ibn Hisham, Al-sirah Al-nabawiya, Topic section: the order to fight coming down to the Messenger (SAW)

فلما عنت قريش على الله عز وجل وردوا عليه ما ارادهم به
من الكرامة وكذبوا نبيه ﷺ وعذبوا ونفوا من عبده ووحده
وصدق نبيه واعتصم بدينه
السيرة النبوية لابن هشام نزول الأمر لرسول الله ﷺ في القتال

The Quraysh became arrogant towards Allah High and Exalted, refused the esteem that He desired for them, accused His Prophet (SAW) of lying, and punished and banished those who worshipped Him, who ascribed oneness to Him, believed His prophet, and held strong to their religion.

Ibn Hisham, Al-sirah Al-nabawiya, Topic section: the order to fight coming down to the Messenger (SAW)

But if Missouri will not stay her cruel hand in her unhallowed persecutions against us, I restrain you not any longer.

The Prophet's speech at Nauvoo, 1843, reported by Dr. Willard Richard and Elder Wilford Woodruff. In: History of the Church of Jesus Christ of Latter-day Saints, Chapter XXIV, Period I.

The history of our persecutions is unparalleled in the history of past ages.

Liberty and Persecution – Conduct of the U.S. Government, etc. An oration delivered by Hon. George A. Smith, 1852. In: Journal of Discourses, Volume I

My mind was caught back in an instant to the days of bloody persecution. Joseph was not there; Hiram was not there; David (Patten) was not there in the procession. Where are they? Sleeping in the silent tomb. They were murdered, cruelly murdered, in violation of all law, and every principle of justice; cruelly murdered for their religion.

Liberty and Persecution – Conduct of the U.S. Government, etc. An oration delivered by Hon. George A. Smith, 1852. In: Journal of Discourses, Volume I



Honouring women

قال رسول الله ﷺ النكاح من سنّتي
سنن ابن ماجه كتاب النكاح

The Messenger of Allah (SAW) said: Having marital relations is my way of life.

Sunan Ibn Majah, The book of marital relations

وأنا لا اشبع من النساء
فيض القدير شرح الجامع الصغير للعلام المناوي حرف الحاء

"I can't get enough of women."

Al-Munawi, Fa'id Al-Qadir, Section "H"

And the Prophet Joseph told me personally that he had married other women, in accordance with the revealed will of God, and spoke concerning the principle as being a command of God for holy purposes.

Sworn testimony of Joseph C. Kingsbury, 1885, reprinted in The Historical Record, Volume Six, 1887

... the Latter-day Saints have embraced the doctrine of a plurality of wives, as a part of their religious faith. It is not, as many have supposed, a doctrine embraced by them to gratify the carnal lusts and feelings of man.

Celestial Marriage. A discourse delivered by Elder Orson Pratt, 1852. In: Journal of Discourses, Volume I

... that God may have a royal Priesthood, a royal people, on the earth. That is what plurality of wives is for, and not to gratify lustful desires.

The Gifts of God – Home Manufactures – Word of Wisdom – Happiness. Remarks by President Brigham Young, 1861. In: Journal of Discourses, Volume IX

I foresaw, when Joseph first made known this doctrine [plurality of wives], that it would be a trial ... and what of that? We are to gird up our loins and fulfil this ...

Plurality of wives – The Free Agency of Man. Remarks made by President Brigham Young, 1856. In: Journal of Discourses, Volume III



﴿ وَإِذَا خِفْتُمْ أَلا تَعْدِلُوا فِي النِّسَاءِ مَا طَارَبَ لَكُمْ مِنَ النِّسَاءِ
 مَنًى وَثَلَاثَ وَرُبَاعَ فَإِذَا خِفْتُمْ أَلا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا مَلَكَتْ
 أَيْمَانُكُمْ ﴾ النساء ٣

{ And if you fear that you can not act justly towards the orphans, then have marital relations with the women that please you, two and three and four; and if you fear that you can not be equal, then one woman, or what your right hands have possessed }

Surah Al-nisaa 3

...لفضل وطء البكر وحلاوته ولذاذته على وطء الثيب

روضة المحبين لابن قيم الجوزية الباب التاسع عشر

... the preference for intercourse with virgins, its sweetness, and its delightfulness, over intercourse with women previously in marital relations.

Ibn Qayyim, Rawda Al-muhibeen, The 19th section

If any man espouse a virgin, and desire to espouse another, and the first give her consent, and if he espouse the second, and they are virgins, and have vowed to no other man, then is he justified ... And if he have ten virgins given unto him by this law, he cannot commit adultery.

Doctrine and Covenants, 1921 Edition, Section 132



رسول الله ﷺ فحمد الله وأثنى عليه وذكر ووعظ ثم قال
استوصوا بالنساء خيراً فإنما هن عندكم عوان
سنن ابن ماجه كتاب النكاح

The Messenger of Allah (SAW) praised Allah and exalted Him, and gave reminders and admonishments. Then He said: Treat women well, for truly they are submissive captives with you all.

Sunan Ibn Majah, The book of marital relations

قيل لرسول الله ﷺ أي النساء خير قال التي تسره إذا نظر
وتطيعه إذا أمر ولا تخالفه في نفسها ومالها بما يكره
سنن النسائي كتاب النكاح

It was said to the Messenger of Allah (SAW): Which women are best? He said: The one who makes a man happy when he looks at her, obeys him when he bids her, and does not oppose him with herself or her possessions in regards to what he dislikes.

Sunan Al-Nasa'i, The book of marital relations

And I command mine handmaid, Emma Smith, to abide and cleave unto my servant Joseph, and to none else.

Doctrine and Covenants, 1921 Edition, Section 132

And again, verily, verily, I say unto you, if any man have a wife, who holds the keys of this power, and he teaches unto her the law of my priesthood, as pertaining to these things, then shall she believe and administer unto him ...

Doctrine and Covenants, 1921 Edition, Section 132



قال ابن بطال يجوز تزويج الصغيرة بالكبير إجماعاً ولو كانت في المهد
فتح الباري لابن حجر كتاب النكاح باب تزويج الصغار من الكبار

Ibn Battal said: It is permissible, by universal agreement, to marry off a little girl to an older man, even if she is still in the cradle ...

Ibn Hajar Al-'Asqalani, Fath Al-bari, The book of marital relations

﴿واللّٰئِيْ لَمْ يَحْضُنْ﴾ فَجَعَلَ عِدَّتَهَا ثَلَاثَةَ أَشْهُرٍ قَبْلَ الْبُلُوْغِ أَيْ
فَدَلَ عَلَى أَنْ نَكَاحَهَا قَبْلَ الْبُلُوْغِ جَائِزٌ
فتح الباري لابن حجر كتاب النكاح باب إنكاح الرجل ولده الصغار

{ And those who have not yet menstruated }
[Surah Al-talaq]: He made their waiting period
three months, if before puberty. In other words,
this makes it clear that having marital relations
with them before puberty is permissible.

Ibn Hajar Al-'Asqalani, Fath Al-bari, The book of marital relations

I am now almost daily sealing young girls
to men of age and experience.

*The Gifts of God – Home Manufactures – Word of Wisdom
– Happiness. Remarks by President Brigham Young, 1861.
In: Journal of Discourses, Volume IX*



القول في تأويل قوله تعالى ﴿ نَسَاؤُكُمْ حَرْثٌ لَّكُمْ ﴾ يعني تعالى ذكره
بذلك نساؤكم مزدرع أولادكم فأتوا مزدرعكم كيف شئتم وأين شئتم
تفسير الطبري

The view regarding explanation of the word of the Most High { Your women are a tilth for you } . He (may His remembrance be exalted) means this: Your women are where you sow your children, so come to your sowing place however you like and wherever you like.

Tafsir Al-Tabari, Surah Al-baqara 223

Sisters... what is your duty? It is for you to bear children, in the name of the Lord ...

The Gifts of God – Home Manufactures – Word of Wisdom – Happiness. Remarks by President Brigham Young, 1861. In: Journal of Discourses, Volume IX

It is for you to bear children ... that you may have the honour of being the mothers of great and good men ...

The Gifts of God – Home Manufactures – Word of Wisdom – Happiness. Remarks by President Brigham Young, 1861. In: Journal of Discourses, Volume IX



فإن كيدهن عظيم وشرهن فاش والغالب عليهن سوء الخلق
وركاكة العقل ولا يعتدل ذلك منهن إلا بنوع لطف ممزوج
بسياسة

إحياء علوم الدين للغزالي كتاب آداب النكاح

Indeed the deceit of women is great, and their evil spreads quickly. Bad character and feeble intelligence prevail over them; and this can not be moderated in them except by a kind of gentleness mixed with diplomacy.

Al-Ghazali, Ihyaa 'Ulum Al-deen, The book of proper conduct in marital relations,

I do not believe in making my authority as a husband or a father known by brute force; but by a superior intelligence – by showing them that I am capable of teaching them.

The Love of Truth and Righteousness Implanted in the Natural Man – Kindness and Firmness in Governments. Remarks made by President Brigham Young 1862. In: Journal of Discourses, Volume IX



﴿فَانكحوا ما طارِب لكم من النساء﴾ النساء ٣

{ Have marital relations with the women
that please you } Surah Al-nisaa 3

قال ابن عباس كان في ظهر سليمان ماء مائة رجل وكان له
ثلاثمائة امرأة وثلاثمائة سرية وحكى النقاش وغيره سبعمائة
إمرأة وثلاثمائة سرية

الشفة للقاضي عياض الحصري القاسم الأول الباب الثاني

Ibn 'Abbas said: In Sulaiman's [Solomon's]
back was the semen of a hundred men; he
had three hundred wives and three hundred
concubines. Al-Naqash and others recounted
seven hundred wives and three hundred
concubines.

Al-qadi 'Iyad Al-Yahsubi, Al-shifa, Part one, Section two

وله أن يتزوج المرأة لمن يشاء بغير رضاها
السيرة الحلبية باب نبذة من خصائصه ﷺ

And He could marry the wife of whoever He
wanted without her consent.

*Al-sira Al-Halbiya, Section: synopsis of His (SAW) singular
attributes*

... I, the Lord, justified my servants Abraham, Isaac, and Jacob, as also Moses, David and Solomon, my servants, as touching the principle and doctrine of their having many wives and concubines.

Doctrine and Covenants, 1921 Edition, Section 132

After giving me lengthy instructions and informations concerning the doctrine of celestial or plural marriage, he [Prophet Joseph] concluded his remarks by the words, "It is your privilege to have all the wives you want."

Sworn testimony of William Clayton, 1874, reprinted in The Historical Record, Volume Six, 1887

The Prophet Joseph also gave me the privilege of taking another wife, which I did in March, 1844, the Patriarch Hyrum Smith officiating under the Prophet's direction.

Testimony of Apostle Erastus Snow, printed in The Historical Record, Volume Six, 1887

... the following named ladies ... were sealed to the Prophet Joseph Smith during the last three years of his life. ... Louisa Beman ... Fanny Alger ... Lucinda Harris ... Zina D.

Huntington, afterwards the wife of Pres. Brigham Young ... Prescindia L. Huntington, afterwards the wife of Heber C. Kimball ... Eliza Roxcy Snow ... Sarah Ann Whitney, afterwards the wife of Pres. Heber C. Kimball ... Helen Mar Kimball, daughter of Pres. Heber C. Kimball and afterwards the wife of Horace K. Whitney ... Eliza M. Partridge, afterwards the wife of Amasa M. Lyman ... Emily D. Partridge, afterwards the wife of Pres. Brigham Young ... Lucy Walker, afterwards the wife of Pres. Heber C. Kimball ... Almera W. Johnson ... Malissa Lott, afterwards the wife of Ira Jones Willes ... Fanny Young, a sister of Pres. Brigham Young ... Maria Lawrence ... Sarah Lawrence ... Flora Ann Woodworth .. Ruth D. Vose, known as the wife of Edward Sayers ... Mary Elizabeth Rollins ... Olive Frost, afterwards the wife of Pres. Brigham Young ... Rhoda Richards ... Sylvia Sessions ... Maria Winchester ... Elvira A. Cowles ... Sarah M. Cleveland

The Historical Record, edited by Andrew Jensen, Volume Six, Salt Lake City, 1887



وقد تخرج الغيرة بالمرأة إلى معصية الزوج فيجب على المؤمنة أن تحمل نفسها على الصبر إذا كانت لها ضرة
أحكام النساء لابن الجوزي الباب السادس والستون في ذكر إثم المخالفة لزوجها

Jealousy may perhaps lead a woman into wrongdoing against the husband; therefore it is the duty of a believing woman to carry herself with forbearance if she has fellow wives.

Ibn Al-Jawzi, Ahkam Al-nisaa, Chapter sixty-six: regarding the sin of opposing the husband

... she told me that she, Emma Smith, was present and witnessed the marrying or sealing of Eliza Partridge, Emily Partridge, Marla Lawrence and Sarah Lawrence to her husband, Joseph Smith, and that she gave her consent thereto.

Certificate of Lovina Walker, 1869, reprinted in The Deseret News, Oct. 22, 1879

I am also able to testify that Emma Smith, the Prophet's first wife, gave her consent to the marriage of at least four other girls to her husband, and that she was well aware that

he associated with them as wives within the meaning of all that word implies.

Testimony of Lucy W. Kimball, printed in The Historical Record, Volume Six, 1887

During this period the Prophet Joseph took several other wives. ... These all, he acknowledged to me, were his lawful, wedded wives, according to the celestial order. His wife Emma was cognizant of the fact of some, if not all, of these being his wives, and she generally treated them very kindly.

Sworn testimony of William Clayton, 1874, reprinted in The Historical Record, Volume Six, 1887



عن ابي بكرة قال كنا عند النبي ﷺ فوجه سرية في بعض الوجوه
 فجاءه البشير يبشّره بأن ولي أمر العدو امرأةً نفرّ ساجداً ثم
 رفع رأسه وهو يقول هلكت الرجال حين أطاعت النساء
 المعجم الأوسط للطبراني رقم ٤٢٥

Abu Bakra said: We were with the Prophet (SAW) when He sent out a detachment to one of the lords, and the herald came back to him to give him the news that a woman was head over the affairs of the enemy. And He fell down in worship, then raised his head, saying: Men are doomed when they obey women!

Al-Tabarani, Al-mu'jam Al-awsat, number 425

When the servants of God in any age have consented to follow a woman for a leader, either in a public or a family capacity, they have sunk beneath the standard their organization has fitted them for; when a people of God submit to that, their Priesthood is taken from them, and they become as any other people.

The Love of Truth and Righteousness Implanted in the Natural Man – Kindness and Firmness in Governments. Remarks made by President Brigham Young 1862. In: Journal of Discourses, Volume IX

Racial justice

عن النبي ﷺ قال خلق الله آدم حين خلقه ف ضرب كتفه اليمنى فأخرج ذريةً بيضاء كأنهم الذر وضرب كتفه اليسرى فأخرج ذرية سوداء كأنهم الحمم فقال للذي في يمينه إلى الجنة ولا أبالي وقال للذي في كفه اليسرى إلى النار ولا أبالي
مشكاة المصابيح للتبريزي كتاب الايمان

The Prophet (SAW) said: Allah created Adam when He created him, and struck his right shoulder, and brought forth white offspring like tiny ants, then struck his left shoulder and brought forth black offspring like charcoal. And He said to those on His right: To *Jannah* and I don't mind! And He said to those on His left hand: To Hell and I don't mind!

Al-Tibrizi, Mishkat Al-masabih, The book of belief

Why are so many of the inhabitants of the earth cursed with a sin of blackness? It comes in consequence of their fathers rejecting the power of the Holy Priesthood, and the law of God. They will go down to death.

Delegate Hooper – Beneficial Effects of Polygamy – Final Redemption of Cain. Remarks by President Brigham Young, 1866. In: Journal of Discourses, Volume XI



﴿يَوْمَ بَيِّضُ وُجُوهُ وَسُودَ وُجُوهُ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ
 أَكْفَرْتُمْ بَعْدَ إِيمَانِكُمْ فَزُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ﴾
 آل عمران ١٠٦

{ The day when some faces will turn white
 and some faces will turn black; and those
 whose faces turn black – Have you all
 disbelieved after having believed? Taste
 then the punishment for having
 disbelieved! }

Surah Al 'Imran 106

﴿وَيَوْمَ الْقِيَامَةِ نَرَى الَّذِينَ كَذَبُوا عَلَىٰ وُجُوهِهِمْ مَسْوُومَةٌ﴾
 الزمر ٦٠

{ And on judgment day you will see those
 who lied against Allah, with their faces
 blackened }

Surah Al-zumar 60

I beheld that after they had dwindled in
 unbelief, they became a dark, and loathsome,
 and a filthy people, full of idleness and all
 manner of abominations.

*The Book of Mormon (1830 edition), First Book of Nephi,
 Chapter III*

And the skins of the Lamanites were dark,
according to the mark which was set upon
their fathers, which was a curse upon them
because of their transgression and their
rebellion against their brethren.

*The Book of Mormon (1830 edition), Book of Alma,
Chapter I*



﴿وَأَمَّا الَّذِينَ أُبْخَسُوا وَجُوهُهُمْ فَنُورٌ رَحْمَةُ اللَّهِ هُمْ فِيهَا خَالِدُونَ﴾
الاحزاب ٢١

{ But as for those whose faces have become white, they are in the mercy of Allah, abiding there forever }

Surah Al-ahzab 21

And I beheld the spirit of the Lord, that it was upon the Gentiles; that they did prosper, and obtain the land of their inheritance; and I beheld that they were exceedingly white, and exceeding fair and beautiful ...

The Book of Mormon (1830 edition), First Book of Nephi, Chapter III

And the Gospel of Jesus Christ shall be declared among them. ... and their scales of darkness shall begin to fall from their eyes; and many generations shall not pass away among them, save they shall be a white and delightsome people.

The Book of Mormon (1830 edition), Second Book of Nephi, Chapter XII

... those Lamanites which had united with the Nephites, were numbered among the Nephites; and their curse was taken from them, and their skin became white like unto the Nephites; and their young men and their daughters became exceeding fair.

The Book of Mormon (1830 edition), [Third] Book of Nephi, Chapter I



قوله كأن رأسه زبيبة ... وإنما شبه رأس الحبشي بالزبيبة
لتجمعها ولكون شعره أسود وهو تمثيل في الحقارة وبشاعة
الصورة وعدم الاعتداد بها
فتح الباري لابن جر كلاب الأحكام

His words "with a head like a raisin" : ...
He likened the head of Ethiopians to a raisin due to it being scrunched up and the fact that their hair is black - symbolizing how repugnant it is and how hideous it looks and the lack of any esteem for it.

Ibn Hajar Al-'Asqalani, Fath Al-bari, The book of rulings

عن عائشة عن النبي ﷺ إياكم والزنج فإنه خلق مشوة
الكامل في ضعفاء الرجال لابن عدي الجرجاني من إسمه عامر

‘Aishah related from the Prophet (SAW):
“Beware of East Africans [Zanj], for indeed
they are deformed creatures.”

*Ibn ‘Adi Al-Jurjani, Al-kamil fi Du’afaa Al-rijal, Section:
those named ‘Amir*

من قال إن النبي ﷺ أسود قتل لم يكن النبي ﷺ بأسود
الشفة للقاضي عياض اليعقوبي القسم الرابع

Whoever says that the Prophet (SAW) was
black is to be killed; the Prophet (SAW) was
not black.

Al-qadi ‘Iyad Al-Yahsubi, Al-shifa, Part Four

You see some classes of the human family that
are black, uncouth, uncomely, disagreeable
and low in their habits, wild, and seemingly
deprived of nearly all the blessings of the
intelligence that is generally bestowed upon
mankind.

*Intelligence, etc. Remarks by President Brigham Young,
1859. In: Journal of Discourses, Volume VII*



Jews and Christians

عن عدي بن حاتم عن النبي ﷺ قال اليهود مغضوب عليهم
والنصارى ضلال
جامع الترمذي كتاب تفسير القرآن

The Prophet (SAW) said: The Jews are detested, and the Christians are deluded.

Sunan Al-Tirmidhi, The book of tafsir

I brought brother Joseph home from Canada, and told him what I had experienced of the power of God, and what I had observed of the folly and nonsense so prevalent in the Christian world.

Personal Reminiscences, etc. Remarks by President Brigham Young, 1860. In: Journal of Discourses, Volume VIII

Take another class of spirits – pious, well-disposed men; for instance, the honest Quaker, Presbyterian, or other sectarian, who, although honest, and well disposed, had not, while in the flesh, the privilege of the Priesthood and Gospel. They believed in Jesus Christ, but died in ignorance of his ordinances, and had not clear conceptions of his doctrine, and of the resurrection.

Spiritual Communication. A sermon delivered by Elder P. P. Pratt, 1853. In: Journal of Discourses, Volume I



﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَارَىٰ أَوْلِيَاءَ بَعْضُهُمْ
أَوْلِيَاءُ بَعْضٍ ﴾ الاحزاب ٢١

{ Oh you who have believed! Take not the Jews and Christians as associates; they are each others' associates } Surah Al-ma'ida 51

﴿ وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَغْلُولَةٌ خُلِدَ أَيدِيهِمْ ولَعَنُوا بما قالوا ﴾
الاحزاب ٢١

{ The Jews say: The hand of Allah is shackled; it is their hands that have been shackled, and they have been cursed for what they said } Surah Al-ma'ida 64

Let me here say a word to the Jews. We do not want you to believe our doctrine. If any professing to be Jews should do so, it would prove that they are not Jews.

Union. Persecution. The Nature of the Kingdom of God. Trading with Enemies. The Jews. On the Murder of Dr. Robinson. Remarks by President Brigham Young, 1866. In: Journal of Discourses, Volume XI



Excellence in conduct

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ ﴾

النساء ٥٩

{ Oh you who have believed! Obey Allah and obey the Messenger } Surah Al-nisaa 59

﴿ فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّىٰ تَحْكُمَ لَكُمْ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجْعِدُوا فِي أَنفُسِهِمْ حَرَجًا مِّمَّا قَضَيْتَ وَيَسْلُمُوا تَسْلِيمًا ﴾

النساء ٦٥

{ But no! By your Lord, they do not believe until they make you judge in the disputes that arise among them, then find no uneasiness in themselves regarding what you have decided, and fully submit } Al-nisaa 65

All things pertaining to this world, both spiritual and temporal, will be dictated by the Prophet of God – by our President.

Sanctification. A discourse by President H. C. Kimball, 1854. In: Journal of Discourses, Volume VII

Behold the Lord requireth the heart and a willing mind; and the willing and obedient shall eat the good of the land of Zion in these last days; and the rebellious shall be cut off ...

Doctrine and Covenants, 1835 edition, Section XXI



قلت ليس معي ماء ولكن معي إداوة فيها نبذ فقال النبي ﷺ
تمر طيبة وماء طهور فتوضأ
المصنف لعبد الرزاق كتاب الطهارة

I [ibn Mas'ud] said: I don't have any water, but I have a small leather bottle with some wine in it. And the Prophet (SAW) said: Wholesome dates and pure water. And He performed ablution.

'Abd Al-Razzaq, Al-musannaf, The book of purity

And again, strong drinks are not for the belly, but for the washing of your bodies.

Doctrine and Covenants, 1835 edition, Section LXXX



قال رسول الله ﷺ لا تكثروا الضحك فإن كثرة الضحك
تميت القلب
سنن ابن ماجة كتاب الزهد

The Messenger of Allah (SAW) said: Do not laugh much, for much laughter brings death to the heart.

Sunan Ibn Majah, The book of adornment

Therefore, cease from all your light speeches; from all laughter ...

Doctrine and Covenants, 1835 edition, Section VII

Never give way to vain laughter. I have seldom laughed aloud for twenty or thirty years without regretting it, and I always blush for those who laugh aloud without meaning.

*Caution Against Vain Laughter – Value of the Life of Man.
Remarks by President Brigham Young, 1862. In: Journal of
Discourses, Volume IX*



فهذا حديث صريح في إباحة بعض الكذب للمصلحة
الأذكار المنتخبة للنووي كتاب حفظ اللسان

It is sometimes permissible to lie when it
is of benefit ...

*Al-Nawawi, Al-adhkar Al-muntakhaba, The book of
holding one's tongue*

قال رسول الله ﷺ الحرب خدعة وفيه دليل على أنه لا بأس
للمجاهد أن يخادع قرنه في حالة القتال وأن ذلك لا يكون غدراً
منه وأخذ بعض العلماء بالظاهر فقالوا يرخص في الكذب في
هذه الحالة

شرح كتاب السير الكبير للسرخسي باب الحرب خدعة

The Messenger of Allah (SAW) said: War is
deceit. From this it is evident that there is
no problem for a *mujahid* to deceive his
opponent in times of fighting, and that this
does not constitute treason on his part.
Some of the scholars took this literally and
said: This gives license to tell lies during
these times.

*Al-Sarakhsi, Sharh Kitab Al-siyar Al-kabir, Section: war
is deceit*

In a conversation between Dr. Avard and other Mormons ... Avard advocated lying for the support of their religion, and said it was no harm to lie for the Lord.

Affadavit of Thomas B. March, October 24, 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841



﴿ وَرَبِّكَ لِلْمُكَرِّمِينَ الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ ﴾ فصلت ٧-٦

{ And woe to the idolaters, those who do not give obligatory charity [zakat] }

Surah Fussilat 6-7

﴿ وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يَنْفِقُونَهَا فِي سَبِيلِ اللَّهِ فَبَشِّرْهُم بِعَذَابٍ أَلِيمٍ ﴾ التوبة ٣٤

{ And those who accumulate treasures of gold and silver, and do not spent it in the cause of Allah - proclaim to them a painful punishment }

Surah Al-tawba 34

﴿ وَلَا يَحْسِبَنَّ الَّذِينَ يَبْخُلُونَ بِمَا أَنَاةَ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرٌ لَّهِمْ بَلْ هُوَ شَرٌّ لَهُمْ ﴾ آل عمران ١٨٠

{ Let not those who are stingy with the bounty Allah has brought them suppose that this is better for them; indeed it is worse for them }

Surah Al 'Imran 180

It is wisdom in me, that my servant Martin Harris should be an example to the church, in laying his moneys before the bishop.

Doctrine and Covenants, First edition, 1835, Section XVIII

... a day of sacrifice, and a day for the tithing of my people; for he that is tithed shall not be burned (at his coming).

Doctrine and Covenants, First edition, 1835, Section XXI

Revelation given through Joseph Smith the Prophet, at Far West, Missouri, July 8, 1838, in answer to the supplication: "O Lord, show unto thy servants how much thou requirest of the properties of thy people for a tithing." / Verily, thus saith the Lord, I require all their surplus property to be put into the hands of the bishop of my church in Zion.

Doctrine and Covenants, 1921 Edition, Section 119

... all those who gather unto the land of Zion shall be tithed of their surplus properties, and shall observe this law, or they shall not be found worthy to abide among you.

Doctrine and Covenants, 1921 Edition, Section 119



The noble struggle

البقرة ٢١٦ ﴿كُتِبَ عَلَيْكُمُ الْقِتَالُ﴾

{ Fighting is ordained for you all }

Surah Al-baqara 216

MORMON VISITERS. ... How military these people are becoming! Every thing they say or do seems to breathe the spirit of military tactics. ... Truly fighting must be a part of the creed of these Saints!

The Warsaw [Illinois] Signal, July 21, 1841



﴿ وَإِذَا خِفْتُمْ حِيلَةَ فَسُوفَ يُغْنِيَكُمْ اللَّهُ مِنْ فَضْلِهِ إِذَا سَاءَ إِلَهُ اللَّهِ عَالِمٌ
 حَكِيمٌ قَالُوا الَّذِينَ لِلَّهِ يُؤْمِنُونَ بِاللَّهِ ﴾ التوبة ٢٨-٢٩

{ If you fear poverty, Allah will make you rich from His abundance if He wishes; Indeed Allah is knowing, wise. Fight those who do not believe in Allah ... } Surah Al-tawba 28-29

Revelation given through Joseph Smith the Prophet, at Salem, Massachusetts, Aug. 6, 1836 / I, the Lord your God, am not displeased with your coming this journey, notwithstanding your follies. I have much treasure in this city for you, for the benefit of Zion ... its wealth pertaining to gold and silver shall be yours. Concern not yourselves about your debts, for I will give you power to pay them.

Doctrine and Covenants, 1921 Edition, Section 111

Joseph Smith, jr., took the pulpit, and delivered an address ... he told us that the children of God did not go to war at their own expense.

Deposition of Sampson Avard in criminal court of inquiry on the trial of Joseph Smith, jr., and others, for high treason and other crimes against the State, November 1838.



﴿ يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ ﴾ الأنفال ٦٥

{ Oh Prophet! Incite the Believers to fight! }

Surah Al-anfal 65

I have said that we have a warfare to wage. Guns and pistols are brought here, and can be had sometimes at low prices. Such weapons are necessary in the warfare in which we are engaged.

*Building up of the Kingdom of God – Home Manufactures.
Discourse by President Daniel H. Wells, 1861. In: Journal
of Discourses, Volume IX*



﴿ يَا أَيُّهَا النَّبِيُّ حَرِّضِ الْمُؤْمِنِينَ عَلَى الْقِتَالِ إِنْ يَكُنْ مِنْكُمْ حِمْزٌ
صَابِرٌ يَغْلِبُوا مِائَتِينَ وَإِنْ يَكُنْ مِنْكُمْ مِائَةٌ يَغْلِبُوا أَلْفًا مِنَ الَّذِينَ
كَفَرُوا بِأَنَّهُمْ قَوْمٌ لَا يَفْقَهُوهُ اللَّهُ خَفَّفَ اللَّهُ عَنْكُمْ وَعَلِمَ أَنَّكُمْ فِيكُمْ
ضَعْفًا فَإِنَّ يَكُنْ مِنْكُمْ مِائَةٌ صَابِرَةٌ يَغْلِبُوا مِائَتَيْنِ وَإِنْ يَكُنْ مِنْكُمْ
أَلْفٌ يَغْلِبُوا أَلْفَيْنِ بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ ﴾

الأنفال ٦٥-٦٦

{ Oh Prophet! Incite the Believers to fight; if there are twenty steadfast among you, that they would overcome two hundred, and if there are a hundred among you, that they would overcome a thousand of those who have disbelieved, since they are a people who do not comprehend. Now Allah has given you all relief, and is aware that there is weakness in you; so if there are a hundred steadfast among you, that they would overcome two hundred; and if there are a thousand, that they would overcome two thousand; and Allah is with those who are steadfast }

Surah Al-anfal 65-66

Revelation given through Joseph Smith the Prophet, at Kirtland, Ohio, February 24, 1834 ... The Saints to prevail if they follow the counsel of the Lord. / ... It is my will that my servant

Parley P. Pratt and my servant Lyman Wight should not return to the land of their brethren, until they have obtained companies to go up unto the land of Zion ... until they have obtained to the number of five hundred of the strength of my house. ... if you cannot obtain five hundred, seek diligently that peradventure you may obtain three hundred. And if ye cannot obtain three hundred, seek diligently that peradventure ye may obtain one hundred.

Doctrine and Covenants, 1921 Edition, Section 103



وإذا اجتمعت طائفة من أهل الفساد على شهر السلاح وقطع الطريق وأخذ الأموال وقتل النفوس ومنع السابلة فهم المحاربون الذين قال الله تعالى فيهم الأحكام السلطانية للماوردي البال الخامس في الولاية على حروب المصالح

... those who foster corruption get together to declare arms, block roadways, steal, kill people, or impede travel - these are the ones Allah refers to who wage war against Him.

Al-Mawardi, Ahkam Al-sultaniya, Chapter 5: On the administration of authority in wars of general interest

Have not the ungodly made war with the people of God? And was not that equivalent to declaring war with our Father in heaven, and with Jesus Christ his Son, and with his kingdom, with a design to overthrow it, kill his Prophets and Apostles, and put to death his annointed ones, and also every saint that would not submit to their lasciviousness, to their vices, and corrupting and damning practices? Yes, brethren, the United States have done all this, and much more that would be painful to recite.

Cultivation of the Spirit of Truth – Trials of the Church, etc. Discourse by President Heber C. Kimball, 1861. In: Journal of Discourses, Volume IX



﴿إِلا تَنْفِرُوا يَعْزِبْكُمْ عِزًّا بَآلِئِمًا﴾ التوبة ٣٨-٣٩

{ If you do not mobilize, He will punish you painfully } Surah Al-tawba 38-39

ثم قال عز وجل ﴿فَإِنْ تَطِيعُوا﴾ أي تستجيبوا وتنفروا في
الجهاد وتؤدوا الذي عليكم فيه
تفسير ابن كثير

Then the Mighty and Sublime says: { And if you obey } : that is, if you respond, and mobilize for jihad, and carry out your duty concerning this.

Tafsir Ibn Kathir, Al-Fath 16

إذا استنفر الإمام قوماً لزمهم النفير معه
المغني لابن قدامة كتاب الجهاد

If the leader asks people to mobilize, they must mobilize with him.

Ibn Qudama, Al-mughni, The book of jihad

Let your military organizations be kept up, and enrol new comers into some company, that they may know their officers and their place when they are called upon to act.

Building up of the Kingdom of God – Home Manufactures. Discourse by President Daniel H. Wells, 1861. In: Journal of Discourses, Volume IX



﴿وَأَعِدُوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ بِهِ عَدُوَّ
 اللَّهِ وَعَدُوَّكُمْ وَآخَرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ يَعْلَمُهُمْ﴾
 الأنفال ٥٩-٦١

{ Prepare for them whatever you are able of
 force and tethers of steeds, so that you can
 terrify Allah's enemy and your enemy with it,
 as well as others besides them that you do not
 know but that Allah knows }

Surah Al-anfal 59-61

﴿سَنُلْقِي فِي قُلُوبِ الَّذِينَ كَفَرُوا الرُّعْبَ﴾ آل عمران ١٥١

{ We shall cast terror into the hearts of those
 who have disbelieved } *Surah Al 'Imran 151*

النبي ﷺ قال نصرت بالرعب
 صحيح البخاري كتاب التيمم

The Prophet (SAW) said: ... I have been made
 victorious by terror ...

Sahih Al-Bukhari, The book of tayammum [rubbing with dust]

For several weeks past, the Mormons have been making formidable preparations for a civil war, and one which they are pleased to call a war of extermination. ... The Mormons have and keep a lawless armed force stationed in our country...

Letter from citizens of Daviess and Livingston counties to Governor Boggs, September 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841



﴿ وَاللّٰهُ عَلِيْمٌ بِالْمُتَّقِيْنَ ﴾ يَقُوْلُ وَاللّٰهُ ذُوْ عِلْمٍ بِمَنْ خَافَهُ فَاتَّقَاهُ
بِأَدَاءِ فَرَائِضِهِ وَإِجْتِنَابِ مَعَاصِيهِ وَالْمَسَارَعَةِ إِلَى طَاعَتِهِ فِي غَزْوِ
عَدُوِّهِ وَجِهَادِهِمْ
تفسير الطبري

{ And Allah knows the devout } ; He is saying:
Allah is aware of those who fear Him and are devoted to Him in carrying out His obligations, and avoiding wrongdoings against Him, and in hastening to obey Him by attacking His enemy and waging jihad on them ...

Tafsir Al-Tabari, Surah Al-tawba 44

يقول تعالى ذكره فلا تضعفوا أيها المؤمنون بالله عن جهاد
المشركين وتجنبوا عن قتالهم
تفسير الطبري محمد ٣٤-٣٥

He (may His remembrance be exalted) is saying: Do not be weary, oh Believers in Allah, of jihad against the Idolaters, or lose courage in fighting them.

Tafsir Al-Tabari, Surah Muhammad 34-35

But if Missouri will not stay her cruel hand in her unhallowed persecutions against us, I restrain you not any longer. I say in the name of Jesus Christ, by the authority of the holy priesthood, I this day turn the key that opens the heavens to restrain you no longer from this time forth. I will lead you to the battle; and if you are not afraid to die, and feel disposed to spill your blood in your own defense, you will not offend me.

The Prophet's speech at Nauvoo, 1843, reported by Dr. Willard Richard and Elder Wilford Woodruff. In: Chapter XXIV, page 468 of History of the Church of Jesus Christ of Latter-day Saints, Chapter XXIV, Period I.



﴿ ولنبلونكم ﴾ ولنعاملنكم معاملة المختبر بأن نأمركم بالجهاد والقتال ﴿ حتى نعلم المجاهدين منكم والصابرين ﴾ أي علم الوجود يريد حتى يتبين المجاهد والصابر على دينه من غيره ﴿ ونبلوا أخباركم ﴾ أي نظهرها ونكشفها بإباء من يأبى القتال ولا يصبر على الجهاد
تفسير البغوي

{ So We can know those among you who wage jihad, and those who are steadfast } : that is, to find out, meaning: So it can become clear who wages jihad and is steadfast in his religion from those who are not; { and We will test your reports } : that is, We will make them clear and expose them by way of the refusal of those who refuse to fight and are not steadfast in jihad.

Tafsir Al-Baghawi, Surah Muhammad 31

قوله تعالى ﴿ لا يستأذنك الذين يؤمنون بالله ﴾ قال ابن عباس هذا تعبير للمنافقين حين استأذنوا في القعود قال الزجاج أعلم الله عز وجل نبيه ﷺ أن علامة النفاق في ذلك الوقت الإستئذان
تفسير ابن الجوزي

The word of the Most High: { Those who believe in Allah ... do not seek your

permission } ; Ibn ‘Abbas said: This is a rebuke to the hypocrites when they sought permission to sit it out. Al-Zajjaj said: Allah Mighty and Sublime made it known to His Prophet (SAW) that the sign of hypocrisy at that time was seeking such permission.

Tafsir Ibn Al-Jawzi, Surah Al-tawba 44

... Joseph Smith, the prophet, had preached, in which he said, that all the Mormons who refused to take up arms, if necessary in difficulties with the citizens, should be shot or otherwise put to death.

Affadavit of Thomas B. March, October 24, 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841



﴿ إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴾ النصر ١

{ When comes the aid of Allah and the victory }

Surah Al-nasr 1

In connection with the grand scheme of the prophet, his preachers and apostles were instructed to preach to and instruct their followers ... to come up to the State called Far West, and to possess the kingdom; that it was the will of God they should do so; and that the Lord would given them power to possess the kingdom.

Deposition of Sampson Avar in criminal court of inquiry on the trial of Joseph Smith, jr., and others, for high treason and other crimes against the State, November 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841



﴿ بَلَىٰ إِنَّكَ لَنَاصِرُونَ وَنُنْفِقُكَ وَأَنزَلْنَا إِلَهُكَ مِنَ الْمَلَائِكَةِ الْخَالِفِينَ ۝١٢٥ آل عمران ١٢٥ ﴾

{ Yes indeed, if you are steadfast and fear Allah, and they rush out to you, your Lord will support you with five thousand ravaging angels }

Surah Al ‘Imran 125

﴿ إِذْ تَسْتَغِيثُ رَبِّكَ فَاسْتَجَابَ لَكَ: أَنِّي مُمِدُّكَ بِآلِفَةٍ مِّنَ الْمَلَائِكَةِ ۝٩ الأنفال ٩ ﴾

{ You all appealed to your Lord for help, and He answered you: “I will support you with a thousand angels coming one after the other” }

Surah Al-anfal 9

We were advised, all the time, to fight valiantly, and that the angels of the Lord would appear in our defence and fight our battles.

Deposition of Sampson Avar, November 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841

We have the best authority for believing that, in their public teachings, their people are taught to believe and expect that immense numbers of Indians, of various tribes, are only waiting the signal for a general rise, then, as they state it, the “Flying or Destroying Angel” will go through the land, and work the general destruction of all that are not Mormons.

*Nathan Marsh, letter to Governor Boggs, September 1838.
In: Document containing the Correspondence, Orders, etc.
in relation to the disturbances with the Mormons, General
Assembly of the State of Missouri, 1841*



﴿وَاتَّعَدُوا لَهُمْ كُلَّ مَرْصَدٍ﴾ التوبة ٥

{ ... and lie in wait for them at every place of ambush } Surah Al-tawba 5

Brigham Young publicly declared his hostility to the United States Government ... They are waiting for a favorable opportunity to manifest their hostility.

*Isaac Sheen, 1852, The True Latter Day Saints' Herald,
Volume I Number 1*



وَلَا تَهِنُوا فِي ابْتِغَاءِ الْقَوْمِ إِنْ تَكُونُوا تَأْلُمُونَ فَإِنَّهُمْ يَأْلُمُونَ كَمَا
تَأْلُمُونَ وَتَرْجُونَ مِنَ اللَّهِ مَا لَا يَرْجُونَ وَكَانَ اللَّهُ عَلِيمًا حَكِيمًا ﴿١٠٤﴾
النساء ١٠٤

{ And do not grow weary in pursuing people;
if you all are in pain, indeed they are in pain
as you are in pain; but you hope from Allah
what they do not hope for; and Allah is
knowing, wise } Surah Al-nisaa 104

Our country is in a complete ferment, and
our families are rendered daily unhappy in
consequence of the reports which are
constantly coming in concerning the hostile
intentions of the Mormons and their allies.

*Nathan Marsh, letter to Governor Boggs, September 1838.
In: Document containing the Correspondence, Orders, etc.
in relation to the disturbances with the Mormons, General
Assembly of the State of Missouri, 1841*



Discipline

قوله سبحانه ﴿ إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ ﴾ وهذه الآية توجب قتل من آذى الله ورسوله الصارم المسلول لابن تيمية المسألة الاولى أن من سب النبي ﷺ من مسلم أو كافر فإنه يجب قتله

The word of the Exalted { Indeed those who harm Allah and His Messenger, Allah will curse them in this world and the next } [Al-ahzab 57] ; this verse makes it obligatory to kill whoever harms Allah and His Messenger.

Ibn Taymiyya, Al-sarim Al-maslul, The first issue: That any Muslim or Disbeliever who slanders the Prophet (SAW) must indeed be killed

يقول تعالى وإن نكث المشركون الذين عاهدتموهم على مدة معينة أيمانهم أي عهودهم ومواثيقهم ﴿ وَطَعْنُوا فِي دِينِكُمْ ﴾ أي عابوه وانتقصوه ومن ههنا أخذ قتل من سب الرسول صلوات الله وسلامه عليه أو من طعن في دين الاسلام تفسير ابن كثير

The Most High is saying that if the Idolaters, those with whom you made covenant for a specific period, break their oaths, their covenants, or their agreements, { and defame your religion } , that is, slander it and undermine it. From this it can be taken that

whoever slanders the Messenger (may the prayers and peace of Allah be upon him), or whoever defames the religion of Islam, is to be killed.

Tafsir Ibn Kathir, Al-tawba 12

If you trifle with brother Brigham and with his words, or with the words of the Apostles, the Seventies, or the Bishops, by-and-by you will feel it, and learn the effects of it in due time. You may not feel that to-day, but you will ere long suffer for slighting the words of the servants of God.

Living our Religion – Obedience to Counsel. Remarks by President Heber C. Kimball, 1861. In: Journal of Discourses, Volume IX

Brother Kimball said, to-day, when he was speaking, if you suffer yourselves to find fault with your Bishop, you condescend to the spirit of apostacy.

Gathering of the Saints – Honouring the Priesthood, etc. Remarks by President Brigham Young, 1861. In: Journal of Discourses, Volume IX

... the Danites aforesaid, are sworn to cowhide any person or persons, who may say aught against Joseph Smith and Lyman Wight, and if that will not prevent them from speaking about said Smith and Wight, then they are to assassinate them.

Affidavit from John N. Sapp submitted to Governor Boggs, September 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841



عن عمران بن الحصين أن امرأة أتت النبي ﷺ فاعترفت بالزنا
فأمر بها فشُكَّت عليها ثيابها ثم رجمها ثم صلى عليها
سنن ابن ماجه كتاب الحدود

‘Imran ibn Al-Husain related that a woman came to the Prophet (SAW) and confessed to adultery; He gave the order for her, and her garments were fastened tight around her. Then He stoned her, and prayed over her.

Sunan Ibn Majah, The book of legal punishments

... if a man receiveth a wife in the new and everlasting covenant, and if she be with another man, and I have not appointed unto her by the holy anointing, she hath committed adultery and shall be destroyed.

Doctrine and Covenants, 1921 Edition, Section 132



وَاللَّائِي بَاتْنِ الْفَاحِشَةِ مِنْ نَمَائِكُمْ فَاسْتَهْرُوا عَلَيْهِنَّ أَرْبَعَةً مِنْكُمْ
فَإِنْ تَهَرَّوْا فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّى يَتَوَفَّاهُنَّ الْمَوْتُ أَوْ يَجْعَلَ
اللَّهُ لَهُنَّ سَبِيلًا ﴿النساء ١٥﴾

{ And those from among your women who commit distasteful acts – seek four witnesses against them, and if they testify, restrain the women to their houses until death takes them or Allah makes a way for them }

Surah Al-Nisaa 15

And if any man or woman shall commit adultery, he or she shall be tried before two elders of the church or more, and every word shall be established against him or her by two witnesses of the church, and not of the enemy.

Doctrine and Covenants, 1835 edition, Section XIII



إذا نشزت المرأة على الرجل أو خالفته فيما هو حق له فلتؤدب
 بإذن الله عز وجل
 أحكام النساء لابن الجوزي الباب السابع والستون

Whenever a woman rebels against a man or opposes him in regards to what he is entitled to, she must be disciplined with the permission of Allah Mighty and Sublime.

Ibn Al-Jawzi, Ahkam Al-nisaa, Chapter sixty-seven

﴿ وَاللَّذِينَ يخافون أن يوزحوا فغظوه وأهجروه في المضامع
 وأضربوه ﴾ النساء ٣٤

{ And those of them from whom you fear rebellion, admonish them and renounce them in bed and beat them }

Surah Al-nisaa 34

And I command mine handmaid, Emma Smith, to abide and cleave unto my servant Joseph, and to none else. But if she will not abide this commandment she shall be destroyed, saith the Lord ...

Doctrine and Covenants, 1921 Edition, Section 132

And again, verily, verily, I say unto you, if any man have a wife, who holds the keys of this power, and he teaches unto her the law of my priesthood, as pertaining to these things, then shall she believe and administer unto him, or she shall be destroyed, saith the Lord your God ...

Doctrine and Covenants, 1921 Edition, Section 132



﴿ يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ وَالْمُنَافِقِينَ وَاغْلُظْ عَلَيْهِمْ ﴾ التوبة ٧٣

{ Oh Prophet! Wage jihad on the Disbelievers and the hypocrites, and be harsh to them }

Surah Al-tawba 73

وقال الضحاك جاهد الكفار بالسيف وأغلظ على المنافقين بالكلام
وهو مجاهدتهم

تفسير ابن كثير التوبة ٧٣

Al-Dahhak said: Wage jihad on the Disbelievers with the sword, and be harsh to the hypocrites in speech; this is how to strive in jihad against them.

Tafsir Ibn Kathir, Surah Al-tawba 73

﴿ يَا أَيُّهَا النَّبِيُّ جَاهِدِ الْكُفَّارَ ﴾ بالسيف ﴿ وَالْمُنَافِقِينَ ﴾ باللسان
والهجة ﴿ وَاغْلُظْ عَلَيْهِمْ ﴾ بالانتهاز والمقت
تفسير الجلالين

{ Oh Prophet! Wage jihad on the Disbelievers } : with the sword; { and the hypocrites } : with words and with arguments; { and be harsh to them } : with rebukes and hatred.

Tafsir Al-Jalalain, Surah Al-tawba 73

﴿أَيُّهَا ثَقُفُوا اخذُوا وقتلوا تقتيلاً﴾ فهذا فيه معنى الأمر بقتلهم
وأخذهم أي هذا حكمهم إذا كانوا مقيمين على النفاق والإرجاف
تفسير القرطبي

{ Wherever they can be reached, they will be taken and fiercely slaughtered } : this is the meaning of the command to kill them and take them, that is, this is the ruling whenever they persist in hypocrisy and false rumors.

Tafsir Al-Qurtubi, Surah Al-ahzab 60-62

Behold I the Lord have looked upon you ...
there are hypocrites among you ...
the hypocrites shall be detected and shall be
cut off, either in life or death.

Doctrine and Covenants, 1835 edition, Section XVII



﴿وَأَنِيبُوا إِلَىٰ رَبِّكُمْ وَأَسْلُمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ نَحْمَدُ

نُصْرَتُهُ﴾ الزمر ٥٤

{ Turn to your Lord and surrender to Him,
before the punishment comes upon you all,
and you can not be helped }

Surah Al-zumar 54

﴿إِنَّ الَّذِينَ يَفُوزُونَ مِنَ اللَّهِ رَسُولَهُ لَعَنَ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ

لَهُمْ عَذَابًا مِمَّا هُمْ بِهَا مُسْتَأْذِنُونَ﴾ الأحزاب ٥٧

{ Indeed those who harm Allah and His
Messenger – Allah has cursed them in this
world and the next, and has prepared for
them a shameful punishment }

Surah Al-ahzab 57

A commandment of God and not of man to
Martin Harris, given Manchester, New York,
March, 1830, by him who is eternal. /
... I command you to repent, and keep the
commandments which you have received by
the hand of my servant Joseph Smith, jr. in my
name; and it is by my almighty power that

you have received them; therefore I command you to repent, repent, lest I smite you by the rod of my mouth, and by my wrath, and by my anger, and your sufferings be sore; how sore you know not!

Doctrine and Covenants, 1835 edition, Section XLIV

Revelation given through Joseph Smith the Prophet, to Thomas B. Marsh / ... Exalt not yourselves; rebel not against my servant Joseph; for verily I say unto you, I am with him.

Doctrine and Covenants, 1921 Edition, Section 112

Let no one, therefore, set on my servant Joseph, for I will justify him ...

Doctrine and Covenants, 1921 Edition, Section 132



﴿ خنزروه فغلوه ثم ألجمهم صلوه ثم في سلسله ذرعهها سبعون ذراعاً
فأسلكوه ﴾ الحاقة ٣٠-٣٢

قال ابن عباس ﴿ فأسلكوه ﴾ تدخل في استه ثم تخرج من فيه
تفسير ابن كثير

{ Take him and shackle him, then roast him in
Hell, then stick him in a 70-cubit-long chain }

Surah Al-haqqah 30-32

{ Stick him in } : Ibn ‘Abbas said: It goes in
his anus and comes out from his mouth.

Tafsir Ibn Kathir

And he [Enoch] beheld Satan; and he had a
great chain in his hand, and it veiled the whole
face of the earth with darkness; and he looked
up and laughed, and his angels rejoiced.

*The Book of Moses, Chapter 7. The writings of Moses. The
Pearl of Great Price, 1921 edition*



رسول الله ﷺ قال من غير دينه فاضربوا عنقه
موطأ مالك كتاب الأفضية

The Messenger of Allah (SAW) said: Whoever changes his religion – behead him.

Muwatta Malik, The book of judgments

They passed a decree that no Mormon dissenter should leave Caldwell county alive.

Affadavit of Thomas B. March, October 24, 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841



The power of the Truth

﴿ هو الذي أرسل رسوله بالهدى ودين الحق ليظهره على الدين كله ولو كره المشركون ﴾ التوبة ٣٣

{ It is He who has sent His Messenger with guidance and the religion of truth, to make it prevail over all religion, even if the Idolaters dislike this } Surah Al-tawba 33

رسول الله ﷺ يقول ليبلغن هذا الأمر ما بلغ الليل والنهار ...
تفسير ابن كثير

The Messenger of Allah (SAW) said: This affair will spread out as far as night and day spread out....

Tafsir Ibn Kathir, Surah Al-tawba 33

وكتب النبي ﷺ إلى صاحب اليمامة ... واعلم أن ديني سيظهر
إلى منتهى الخلف
زاد المعاد لابن قيم الجهاد والغزوات

And the Prophet (SAW) wrote to the ruler of Al-Yamama... “know that my religion will spread to the ends of dominion”

Ibn Qayyim, Zad Al-Ma'ad, Jihad and Raids

The plan of said Smith, the prophet, is to take this State, and he professes to his people to intend taking the United States, and ultimately the whole world. This is the belief of the church.

Affadavit of Thomas B. March, October 24, 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841

This is the Church and kingdom of God, and the religion we have embraced is the Gospel of Jesus Christ, and it will ere long prevail over the whole world, and the wicked cannot prevent it.

Salvation by Works. Remarks by President Heber C. Kimball, 1860. In: Journal of Discourses, Volume IX

What the world calls “Mormonism” will rule every nation. Joseph Smith and Brigham Young will be the head.

Divine Government – Hostility of the United States Government Towards the Saints. A discourse by Elder Orson Hyde. In: Journal of Discourses, Volume VII



﴿إِنَّ الَّذِينَ يَحَادُّوهُ اللَّهُ وَرَسُولَهُ أُولَئِكَ فِي الْأَذَلِّينَ كَتَبَ اللَّهُ
لِلْغَالِبِينَ أَنَا وَرَسُولِيَ﴾ المجادلة ٢٠-٢٢

{ Indeed those who oppose Allah and His Messenger – they are among the most miserable. Allah has decreed: “Surely I will overcome, me and my messengers” }

Surah Al-mujadilah 20

﴿إِنَّ الَّذِينَ يَحَادُّونَ﴾ يخالفون ﴿اللَّهُ وَرَسُولَهُ أُولَئِكَ
الْأَذَلِّينَ﴾ المغلوبين
تفسير الجلالين

{ Indeed those who oppose } : act in opposition to; { Allah and His Messenger – they are among the most miserable } : the ones who are conquered.

Tafsir Al-Jalalain, Al-mujadilah 20

It is very easy to see that the nation that has oppressed us is going down.

Observance of the Commandments of God. Discourse by President Heber C. Kimball, 1861. In: Journal of Discourses, Volume IX



﴿ وَقَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ وَيَكُونَ الدِّينُ كُلُّهُ لِلَّهِ فَإِذَا انتَهَوْا فَلَا

عُدُوًّا إِلَّا عَلَى الظَّالِمِينَ ﴾ البقرة ١٩٣

{ And fight them until there is no more corruption and religion belongs to Allah; and if they cease, there is no hostility except against those who oppress }

Surah Al-baqara 193

We care not what people think or say about our course in this respect; it is our religion, and we will not have corruption where we dwell, if we can help it. That is one reason why we were not permitted to live in the States: we were determined, by the help of God, to be virtuous men and women.

Sanctification. A discourse by President H. C. Kimball, 1854. In: Journal of Discourses, Volume VII



أَمَرُوا أَنْ يَرْجِعُوا إِلَيْهِمْ بِالسُّيُوفِ وَيُجَاهِدُوهُمْ بِهَا يُضْرَبُونَ
وَضَرَبَ اللَّهُ لَهُمْ أَجَلَ أَرْبَعَةِ أَشْهُرٍ إِمَّا الْمَذَابِحَةُ وَإِمَّا الْإِسْلَامَ
تفسير الطبري

People were ordered to turn back to them with swords, and wage jihad on them with the swords, striking them. Allah fixed a time limit for them of four months – either Islam or get slaughtered.

Tafsir Al-Tabari, Al-mumtahana 8-9

﴿وَقَاتِلُوهُمْ﴾ يَعْنِي الْمَشْرِكِينَ ﴿حَتَّى لَا تَكُونَ فِتْنَةٌ﴾ أَي شُرَكَاءُ يَعْنِي
قَاتِلُوهُمْ حَتَّى يَسْلَمُوا فَلَا يَقْبَلُ مِنَ الْوَثْنِيِّ إِلَّا الْإِسْلَامَ فَإِنْ أَبَى قُتِلَ
تفسير البغوي

{ And fight them } : that is, the Idolaters; { until there is no more sedition } : that is, idolatry, meaning in effect: “Fight them until they enter into Islam”; for nothing else except Islam is to be accepted from the heathen; if they refuse, they are killed.

Tafsir Al-Baghawi, Surah Al-baqara 193

أَمَّا مَنْ لَمْ يَكُنْ كِتَابِيًّا مِنَ الْعَرَبِ خَاصَّةً فَلَا سِلَاحَ أَوْ السِّيفِ
المحلى لابن حزم كتاب الجهاد

Those Arabs who are not specifically People of the Book – either Islam or the sword.

Ibn Hazm, Al-muhalla, The book of jihad

I have heard the prophet say that he should yet tread down his enemies, and walk over their dead bodies; that if he was not let alone he would be a second Mahomet to this generation, and that he would make it one gore of blood from the Rocky Mountains to the Atlantic Ocean; that like Mahomet, whose motto, in treating for peace, was “the Alcoran, or the Sword,” so should it be eventually with us, “Joseph Smith or the Sword.”

Affadavit of Thomas B. March, October 24, 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841

Joseph Smith, jr., said: if the people would let us alone, we would preach the gospel to them in peace; but, if they came to us to molest us, we would establish our religion by the sword; and that he would become to this generation a second Mahomet.

Deposition of John Corrill in criminal court of inquiry on the trial of Joseph Smith, jr., and others, November 1838. In: Document containing the Correspondence, Orders, etc. in relation to the disturbances with the Mormons, General Assembly of the State of Missouri, 1841



The joy to come

قال رسول الله ﷺ إن أدنى أهل الجنة منزلة إن له سبع درجات وهو على السادسة وفوقه السابعة
تفسير ابن كثير الزخرف ٧١

The Messenger of Allah (SAW) said: Indeed there are seven echelons for the least-ranking person of *Jannah*, and he is at the sixth, and above him the seventh.

Tafsir Ibn Kathir, Surah Al-zukhruf 71

فقالوا يا رسول الله أفلا نبشّر الناس قال إنّ في الجنة مائة درجة أعدّها الله للمجاهدين في سبيل الله ما بين الدرجتين كما بين السماء والأرض فإذا سألتم الله فاسألوه الفردوس فإنه أوسط الجنة وأعلى الجنة
صحيح البخاري كتاب الجهاد والسير

The people said: Oh Messenger of Allah, shall we not declare the good news to people? He said: Indeed in *Jannah* there are one hundred levels which Allah has prepared for those who wage jihad in His cause; the distance between two levels is like what is between heaven and earth; so whenever you ask something of Allah, ask Him for *Firdaus*, for indeed this is the best and highest part of *Jannah*.

Sahih Al-Bukhari, The book of jihad and campaigns

In the celestial glory there are three heavens or degrees; and in order to obtain the highest, a man must enter into this order of the priesthood.

Doctrine and Covenants, 1921 Edition, Section 131

The celestial is the highest of all. The telestial and terrestrial are also spoken of; and how many more kingdoms of glory there are is not for me to say. I do not know that they are not innumerable. This is a source of great joy to me.

Universal Salvation. Remarks by President Brigham Young, 1860. In: Journal of Discourses, Volume VIII



رسول الله ﷺ قال لخديجة رضي الله عنها أما علمت أن الله قد زوجني معك في الجنة ...

الدر المنثور في التفسير المأثور للسيوطي سورة القصص ١١

The Messenger of Allah (SAW) said to Khadijah (may Allah be pleased with her): I have known that Allah has married me to you in *Jannah* ...

Al-Suyuti, Al-durr Al-manthur, Surah Al-qasas 11

من توفي عنها رسول الله ﷺ من أزواجه ... لانهن أزواجه في الدنيا والآخرة
تفسير ابن كثير الأحزاب ٥٣

Whichever wives of the Messenger of Allah (SAW) that He dies and leaves behind ... they are his wives in this world and the next.

Tafsir Ibn Kathir, Surah Al-ahzab 53

It is known that the “Mormons” are a peculiar people about marriage; we believe in marrying, not only for time, but for all eternity.

Celestial Marriage. A discourse delivered by Elder Orson Pratt, 1852. In: Journal of Discourses, Volume I



سُئِلَ رَسُولُ اللَّهِ ﷺ أَيَّمَسْ أَهْلُ الْجَنَّةِ نِسَاءَهُمْ قَالَ نَعَمْ بِذِكْرِ لَا
يَمَلُّ وَفَرْجٍ لَا يَخْفَى وَشَهْوَةٍ لَا تَنْقُطُ

صفة الجنة وما أعدَّ الله لأهلها من النعم لإبن أبي الدنيا باب جماع أهل الجنة

The Messenger of Allah (SAW) was asked: Will the people of *Jannah* get to have sex with their women? He said: Indeed, with penises that do not grow weary and vaginas that do not vacillate, and never-ending sex drive.

Ibn Abi Al-Dunya, Sifat Al-jannah, Section: the sex of the people of Jannah

... when male and female are restored from the fall, by virtue of the everlasting and eternal covenant of marriage, they will continue to increase and multiply to all ages of eternity ...

Celestial Marriage. A discourse delivered by Elder Orson Pratt, 1852. In: Journal of Discourses, Volume I



